

# *Contents*

<i>Prologue</i>	ix
<b>I <i>Ius Civile</i>: The Roman Jurists</b>	1
Origins	1
Method	7
Roman law and Greek philosophy	12
Roman law and later civil law	18
Roman law and common law	21
<b>II <i>Ius Commune</i>: The Medieval Jurists</b>	28
i The civilians	28
Origins	28
Method	32
ii The canonists	51
Origins	51
A similar method, different authorities	53
The interaction of civil and canon law	55
The external and the internal forum	66
<b>III <i>Ius et Iustitia</i>: The Late Scholastics</b>	82
Origins	82
Commutative justice and private law	84
The late scholastics and Roman law	99
The development of international public law	101
The late scholastics and canon law	105
The late scholastics and metaphysics	107
<b>IV <i>De Iure Civile in Artem Redigendo</i>: The Humanist Ideal</b>	111
i <i>Studia humanitatis</i> : the Renaissance humanists	111
ii <i>Mos gallicus</i> : the French humanists	118
<b>V <i>Ius Naturae et Gentium</i>: The Iusnaturalists</b>	128
<b>VI <i>Droit Civil Français</i>: The French Alternative</b>	141
i <i>Droit civil selon l'ordre naturel</i>	141
ii <i>Code civil</i>	147
<b>VII <i>Usus Modernus Pandectarum</i>: The German-Dutch Alternative</b>	156

<b>VIII <i>Mos Geometricus</i>: The Coming of Rationalism</b>	165
An innovation in metaphysics	166
An innovation in method	177
An innovation in principle	181
Conclusion	193
<b>IX <i>Novus Ordo</i>: Positivism and Conceptualism</b>	195
Positivism	196
<i>L'école de l'exégèse</i> in France	196
<i>Pandektenrecht</i> in Germany	199
Anglo-American common law	204
Conceptualism	212
International law	215
Private law	222
<b>X <i>Ubinam Gentium Sumus?</i> After Positivism and Conceptualism</b>	275
The revolt	275
The appeal to intuition	281
The evaluation of interests	287
The appeal to social purpose: <i>abus de droit</i>	292
The appeal to the social sciences	297
Whither?	309
<i>Index</i>	313