

## Contents

Vincent ELTSCHINGER and Helmut KRASSER	
<i>Foreword</i> . . . . .	vii
•	
Peter SKILLING	
<i>The tathāgata and the long tongue of truth – The authority of the Buddha in sūtra and narrative literature</i> . . . . .	1
Joseph WALSER	
<i>On Buddhists and their chairs</i> . . . . .	49
Vincent ELTSCHINGER	
<i>Turning hermeneutics into apologetics – Reasoning and rationality under changing historical circumstances</i> . . . . .	71
Helmut KRASSER	
<i>Dignāga on air or How to get hold of supersensible objects by means of a credible person – With preliminary remarks on the composition of the Pramāṇasamuccaya</i> . . . . .	147
Shinya MORIYAMA	
<i>On the role of abhyupagama in Dharmakīrti's scripturally based inference</i> . . . . .	183
Sara McCLINTOCK	
<i>Kamalaśīla and Śāntaraṅkṣita on scripture and reason – The limits and extent of “practical rationality” in the Tattvasaṃgraha and Pañjikā</i> . . . . .	209
Kei KATAOKA	
<i>Transmission of scripture – Exegetical problems for Kumāriila and Dharmakīrti</i> . . . . .	239

Hugo DAVID

*Action theory and scriptural exegesis in early Advaita-Vedānta (1) – Maṇḍana Mīśra on upadeśa and iṣṭasādhanatā . . . . .* 271

Piotr BALCEROWICZ

*The authority of the Buddha, the omniscience of the Jina and the truth of Jainism . . . . .* 319

Isabelle RATIÉ

*On reason and scripture in the Pratyabhijñā . . . . .* 375

RAFFAELE TORELLA

*Inherited cognitions: prasiddhi, āgama, pratibhā, śabdana – Bhartrhari, Utpaladeva, Abhinavagupta, Kumārila and Dharmakīrti in dialogue. . . . .* 455

*Notes on the contributors . . . . .* 481