

Contents

List of Illustrations	viii
Acknowledgements	x
Introduction	1
Creole Identity and Postcolonial Diversity	1
Ethnic versus Transethnic Identity	2
National Identity in the Context of Ethnic and Transethnic References	5
The City as Locus and Focus	6
Categories of Identification and Social Discourses as Objects of Observation and Analysis	10
Notes on Field Research	13
Chapter 1. Creole Identity in Postcolonial Context	19
Creole Terminology at the Conceptual Crossroads of History and Ideology	19
Creolization and Creole Identity beyond the Caribbean	21
Towards a Comparative Concept of Creole Identity	23
Indigenization and Ethnogenesis as Criteria of Creolization	25
Creoleness versus (Post-)creole Continuum	27
The CvP Model: Creolization versus Pidginization	30
The Pidgin Potential of Creole Identity for Postcolonial Nation-building	32
Creole Ambivalences	36
Chapter 2. Jakarta, Batavia, Betawi	41
Cityscape and City Dwellers	41
Historical Beginnings: Sunda Kelapa, Jayakarta, Batavia	45
Social Organization and Interethnic Relationships in Batavia	46
Creolization and the Emergence of the Betawi	52
Social Marginalization of the Betawi	60
The (Re-)discovery of the Betawi: Objectives and Context of State Sponsorship	68
Chapter 3. Orang Betawi versus Orang Jakarta	74
Discourses, Definitions, Dichotomies	74
Betawi (Asli) versus <i>Pendatang</i>	78

Betawi versus Betawi Asli: Ethnic References With and Without 'Asli'	82
Betawi as Jakarta Asli	87
The Pidgin Potential of Betawi Culture and Identity	88
Orang Jakarta as a Category of Urban Identification	90
Creolization of Jakartan Identity?	93
Tradition and Modernity in the Relationship between Orang Betawi and Orang Jakarta ... and a Miss and Mister Jakarta Pageant	94

Chapter 4. Suku bangsa Betawi: Integration and Differentiation of Ethnic Identity	98
The Inner and Outer Circle of the Betawi	98
Betawi Kota: The (Political) Spearhead of the Betawi	99
Betawi Pinggir: The Guardians of 'True Islam'	103
Betawi Udik: The Guardians of 'True Tradition'	104
Betawi Kota, Pinggir and Udik: Integration through Differentiation and Diversification from Within	108
The Arabic Dimension of Betawi-ness	109
Tugu: Exotics or Enclave?	114
Kampung Sawah: The (Christian) Betawi in the Paddy Field	121
Bangsawan Betawi: About the Invention of a Betawi Aristocracy	124
Batak Going Betawi: Or, What Is a Batak Betawi?	129
Chapter 5. Betawi versus Peranakan	135
Conceptual Disentanglement	135
Cina Benteng: The First Peranakan	137
Between Privilege and Expulsion: The Chinese in Batavia and Early Postcolonial Jakarta	137
The Repression of the Chinese during the Suharto Era	141
Recent Developments: 'Free the Dragon' versus 'Be(com)ing Betawi'	143
The Betawi's Appetite for Incorporation	153
Chapter 6. Orang Betawi versus Orang Indonesia: The Connection between Ethnic Diversity and National Unity	158
<i>Pancasila</i> and <i>Bhinneka Tunggal Ika</i> as Core Principles of National Identity	158
The Betawi as a Representation of <i>Bhinneka Tunggal Ika</i> : On the Meaning of 'Diversity of Origin' for 'Unity in Diversity'	163
National Meanings of Betawi Indigeneity	166
Betawi-ization versus Javanization of the National Centre	169

Betawi Contra <i>Orang Kompeni</i> : Postcolonial Constructions of Anti-colonial Heroism	170
Orang Betawi and Orang Indonesia as Interconnected Categories of Identification	180
Chapter 7. Betawi Politics of Identity and Difference	183
Betawi Goes Politics: The First ‘Betawi untuk Gubernur’ Campaign	183
Indigeneity in the Production of Authenticity and Commitment	185
Creole Identity in the Production of Commonalities	187
Islam In and Out of Politics	189
Jakarta between National and Local Representation	191
Social Margins Going Ethno-politics	193
Betawi as a Social Class and as Urban Identification	195
Conclusion. Towards an Open End	198
Bibliography	201
Index	218