



Contents

PREFACE xv

Chapter 1 America and Europe: The Context of American Beginnings 1

ESSAYS 2

Karen Ordahl Kupperman • American, African, and European Politics Compared 2

J. H. Elliott • Imperial Competition in the Early Atlantic 13

FURTHER READING 24

Chapter 2 Indian's Response to European Presence 25

DOCUMENTS 26

1. In the Beginning: Tewa Creation Story, Oral Tradition from Pre-Contact Times 27

2. Maushop Leaves New England: An Indian Legend About Colonization, 1787 29

3. Alvar Nuñez Cabeza de Vaca Acts as a Curer and Shaman Across the American Southwest, 1527–1536 30

4. Canadian Natives Recount Their Traditions of the First Sight of Men Dressed in Iron, 1633 31

5. Sir Thomas Dale Describes Two Conversions in Early Virginia: Pocahontas Becomes a Christian and the Chickahomy Indians Become “King James his Men,” 1614 32

6. Pocahontas and John Smith Meet in London 33

7. Pueblo Indians See the Apparition of the Lady in Blue and Fray Alonso de Benavides Identifies Her as the Spanish Nun Sor Maria de Agreda, 1630s 34
8. Mohegan Indians Petition the King in Their Dispute with the Colonial Government of Connecticut 35
9. Choctaw Leaders Come to Negotiations Accompanied by Women to Indicate Their Peaceful Intentions, 1734 38

ESSAYS 39

Nancy Shoemaker • Gender and Kinship Terms in Anglo-Indian Diplomacy 40

Jenny Hale Pulsipher • New England Indians Adopt a Political Relationship to the English Government 46

FURTHER READING 59

Chapter 3 First Colonies 60

DOCUMENTS 60

1. Coronado Explores the Southwest, 1540–1542 61
2. Pedro Menéndez de Avilés Visits the Calusa King Carlos After the Foundation of St. Augustine 63
3. Menéndez Encounters Spaniards Who Had Lived as Captives Among the Indians and Finds That Female Captives Sometimes Chose to Stay with Their Native Families 64
4. Don Juan de Oñate Describes the Founding of New Mexico, 1599 66
5. Fray Alonso de Benavides Reports New Mexico Indians Eager for Conversion, 1634 67
6. John Rolfe Reports Large Amounts of Tobacco Planted in Virginia, 1616 70
7. Virginia Company Acknowledges That the Colony Will Never Be Successful Without Women and Family Life, 1621 70
8. Certificate Attesting to the Good Character of Anne Rickard/Richards, 1621 71
9. Powhatan Empire Strikes Back at Expanding Virginia Colony, 1622 72
10. Richard Frethorne Begs His Parents for Support, 1623 72

ESSAYS 74

Juliana Barr • The Colonial Sunbelt: St. Augustine to Santa Fe 75

James Horn • Tobacco and the Peopling of Virginia 80

FURTHER READING 87

Chapter 4 The 1630s: The First Great Wave of English Colonization 88

DOCUMENTS 89

1. Pilgrim Leaders Create the Mayflower Compact and Describe the First Thanksgiving, 1620, 1621 89
2. The Reverend Thomas Hooker Warns of England's Impending Punishment by God, 1631 91
3. Governor John Winthrop Gives a Model of Christian Charity, 1630 92
4. Colonist John Pond Writes to His Mother and Father for Help, 1631 94
5. Maryland Enacts Religious Toleration for All Christians, 1649 96
6. A Blank Servant Indenture Form, 1635 99
7. Robert Cole Provides for Education and Property for His Daughters and Sons in His Will, 1662 100
8. George Alsop Argues That Servants in Maryland Have a Good Deal, 1666 103

ESSAYS 105

Francis J. Bremer • The Puritans and Dissent: The Cases of Roger Williams and Anne Hutchinson 106

Lois Green Carr and Lorena S. Walsh • The Experience of White Women in the Chesapeake 110

FURTHER READING 118

Chapter 5 1675: Turning Points 119

DOCUMENTS 120

1. John Easton Tries to Avert the War by Hearing King Philip's Grievances, 1675 121
2. Cotton Mather Describes the Indians of Massachusetts and John Eliot's Mission to Them, 1702 122
3. Mary Rowlandson Interprets Her Captivity During King Philip's War, 1676 124
4. Nathaniel Bacon's Manifestos, 1676 127
5. Thomas Mathews Describes the Outbreak of Bacon's Rebellion 129
6. Virginia's Leaders Appeal to the Queen of Pamunkey for Aid 131
7. New Mexico's Indians Rebel Against Suppression of Their Native Religion, 1680: Four Accounts 132

8. Pedro Naranjo Describes Popé's Vision and Leadership,
1680 134

ESSAYS 137

- Jill Lepore* • John Sassamon Between Two Cultures 137
Brent Tarter • Bacon, Berkeley, and the Grievances of
Virginians 148

FURTHER READING 155

Chapter 6 Pluralism, Religious and Ethnic 156

DOCUMENTS 157

1. Traveler Jasper Danckaerts Calls on New York Planter Maria van Rensselaer, 1680 157
2. Sarah Kemble Knight Encounters Dutch and English in New York, 1704 158
3. William Penn Offers a Prospectus for Merchants, 1683 160
4. Colonist Gabriel Thomas Promises High Wages and Great Opportunities in Pennsylvania, 1698 161
5. Gottlieb Mittelberger Describes the System of Recruiting German Colonists, and the Suffering They Endured, 1754 164
6. Bishop August Gottlieb Spangenberg Reports on Moravian Plans for the Settlement of Wachovia, 1752 171
7. Dr. Alexander Hamilton Encounters a Scots-Irish Colonist, 1744 172

ESSAYS 173

- Rosalind J. Beiler* • German-Speaking Immigrants in the British Atlantic World, 1680–1730 173
Patrick Griffin • The People with No Name: Ulster's Migrants and Identity Formation in Eighteenth-Century Pennsylvania 178

FURTHER READING 188

Chapter 7 Expansion in the South: Hopes and Realities 189

DOCUMENTS 190

1. Richard Ligon Describes the Beginnings of Sugar Cultivation and Planters' Adaptation to the Climate in Barbados, 1654 191
2. English Official Edward Randolph Reports to the Board of Trade on Economic Prospects and the Spanish Threat in South Carolina, 1699 194

3. Thomas Nairne Reassures Prospective Settlers About the Environment and Trade of South Carolina, 1710 196
4. Indian Trader John Lawson's Journal of Carolina, 1710 197
5. Huguenots in North Carolina Write to Their Sponsor, Agnes van Wassenaer Obdam, Describing Their Experiences, 1688 200
6. James Oglethorpe, "Persons Reduc'd to Poverty May Be Happy in Georgia," 1732 202
7. Governor William Tryon Assesses the Prospects for Life in the North Carolina Backcountry, 1765 204
8. J. Hector St. John Crevecoeur Contrasts the Culture of Charlestown and the Situation of Slaves, 1782 205
9. Eliza Lucas Pinckney on the Perfection of Indigo, 1785 207

ESSAYS 208

Jack P. Greene • Barbados as a Colonial Model 208

Bertrand Van Ruymbeke • French Protestants in Colonial South Carolina 217

FURTHER READING 224**Chapter 8 Slave Life and Culture 225****DOCUMENTS 226**

1. The Board of Trade Seeks Information on the Slave Trade, 1708 226
2. The Reverend Hugh Jones Describes Virginia Slavery, 1724 231
3. Supplies Needed to Set Up Plantation, Including Enslaved Women and Men, Cattle, and Equipment, Along with the Work the Slaves Will Do, 1710 233
4. William Byrd Praises the Plan to Prohibit Slavery in Georgia, 1736 235
5. Order Presented for Clothing "Joan, a Negroe Woman" Who "Belongs" to the Eaton Free School in Virginia, 1690s 236
6. Letter Authorizing Sale of Enslaved Girl Named Esther 237

ESSAYS 238

Ira Berlin • Time, Space, and the Evolution of Afro-American Society 238

Jennifer L. Morgan • Enslaved Women's Labor 252

FURTHER READING 263

Chapter 9 Religious Awakenings 265

DOCUMENTS 266

1. Benjamin Franklin Listens to His Friend George Whitefield, 1739 266
2. Nathan Cole Describes the Crowds Going to Hear Whitefield at Middletown, 1740 269
3. George Whitefield Describes the Mixed Congregations He Preached to 270
4. Jonathan Edwards Describes the Awakening in His Congregation in Northampton, Massachusetts, 1737 271
5. Sarah Pierrepont Edwards Recounts Her Religious Experience, 1742 272
6. Susannah Anthony Describes Her Religious Conversion, Ca.1740s 274
7. John Marrant Writes About His Conversion, 1755 274
8. Joseph Fish Reveals the Activities of Samuel Niles, Narragansett New Light Preacher, 1765 276

ESSAYS 277

- Harry S. Stout* • George Whitefield's American Preaching 278
- Catherine A. Brekus* • Euroamerican Women's and Men's Experiences in the Great Awakening 282
- Frank Lambert* • African Americans' Experience of the Revivals 288

FURTHER READING 297

Chapter 10 Changing Relationships Within the Empire 298

DOCUMENTS 299

1. James Blair Tells the Bishop of London of the Ministers' Persecution in Virginia, 1704 300
2. Several Ministers in New Jersey Attest to Their Suffering and Ask for a Bishop to Protect Them, 1714 301
3. The Anglican Society for the Propagation of the Gospel in Foreign Parts on Massachusetts Governor Dudley's Treatment of Anglicans, 1713 302
4. Governor Dudley Presents His Defense and Counter-Accusations, 1714 302
5. Governor Bellomont of New York Writes Home of His Money Problems and the Dishonest Ways of the Colonists He Is Forced to Deal With, 1700 303

6. Commissioner William Stephens Describes His Meeting with Mary Musgrove Matthews [Coosaponakeesa], 1737 305
7. Mary Musgrove Bosomworth's Statement to Col. Alexander Heron and Heron's Reply, 1747 305
8. Statement of Sovereignty by Georgia Indian Leaders, 1747 312

ESSAYS 313

Alison M. Olson • Transatlantic Interest Groups and the Colonial Governors 313

Julie Anne Sweet • Mary Musgrove Maneuvers Between Empires 324

FURTHER READING 336**Chapter 11 New Realities in the Backcountry 338****DOCUMENTS 339**

1. Conrad Weiser Describes Madame Montour, 1737 339
2. Moravian Leader Count Zinzendorf Records His Impressions of Madame Montour and Andrew Montour, 1742 340
3. Mary Jemison Recounts Her Experience of Capture and Adoption as a Seneca, 1755 341
4. Sir William Johnson Confers with Iroquois Leaders, 1762 346
5. Multiple Versions of Teedyuscung Speaking to Treaty Negotiations, July 28, 1756 350
6. [Benjamin Franklin], A Narrative of the Late Massacres, in Lancaster County, of a Number of Indians, Friends of this Province, by Persons Unknown. With Some Observations on the Same, 1764 351
7. The Apology of the Paxton Volunteers Addressed to the Candid & Impartial World, 1764 353

ESSAYS 355

James H. Merrell • Reading Andrew Montour 356

Nicole Eustace • The Sentimental Paradox: Humanity and Violence on the Pennsylvania Frontier 364

FURTHER READING 376**Chapter 12 The Market Economy in Port Cities 377****DOCUMENTS 378**

1. Merchant and Massachusetts Bay Mint-Master John Hull Appeals for Freedom to Trade, 1677 378

2. Benjamin Franklin Advises Readers How to Get on in Philadelphia (c. 1730–c. 1750), 1793 379
3. Letter from a Widow on the Abuses of the Road and City-Watch, December 14, 1752 382
4. Club of Widowed Matrons Meets to Send Their Thanks for Publishing Letter, 1753 383
5. Will of Margrieta van Varick, New York Merchant, 1695 384
6. Self-fashioning by Servants and the Enslaved to Free Themselves from Servitude, 1739–1764 387

ESSAYS 393

Patricia Cleary • Women's Sphere of Trade in Eighteenth-Century Philadelphia and New York 394

David Waldstreicher • Unfree Workers Take Advantage of Their Economic Experience to Free Themselves 400

FURTHER READING 411

Chapter 13 Empires, European and American, Compete for Control of North America 412

DOCUMENTS 412

1. Missionary David Brainerd Describes His Encounter with a Delaware Prophet, 1745 413
2. Quaker Storekeeper James Kenny Comments on Relationships on the Frontier at the End of the French and Indian War 414
3. Neolin's Journey to the Master of Life, Described in 1763 415
4. Pontiac Seeks Allies and Plans Attack, 1763 419
5. Royal Proclamation of 1763 Prohibits Movement of Settlers into the Trans-Appalachian West 420

ESSAYS 424

Gregory E. Dowd • The Indians' Great Awakening and Pontiac's War 425

Fred Anderson • The Consequences of Victory 432

FURTHER READING 441

Chapter 14 Colonial America at Mid-Century 442

DOCUMENTS 443

1. Dr. Alexander Hamilton Surveys the Variety of Pennsylvania, 1744 443

2. Jean-Bernard Bossu Advises Newcomers on the Way to Health in Louisiana, 1762 447
3. Pelatiah Webster Describes the Uniqueness of Charleston, 1765 449
4. Janet Schaw Visits Wilmington, North Carolina, 1774 451
5. William Eddis Praises the Society of Annapolis, Maryland, and Speculates on the Fate of the American Indians, 1771 452

ESSAYS 454

T. H. Breen • Consumption, Anglicization, and the Formation of American Identity 455

John M. Murrin • The Dilemma of American National Identity 462

FURTHER READING 467