

CONTENTS

Acknowledgments	vii
Abbreviations	ix
Preface	xi
Chapter 1	
INTRODUCTION	1
1.1 Research Context: Recent Discussion of Ephesians 4.17–6.9	2
1.1.1 Ephesians 4.17–5.21	2
1.1.2 Ephesians 5.21/22–6.9	8
1.1.3 An Apparent Tension: An Ethic of Social Differentiation and an Ethic of Social Integration	11
1.2 Research Aims and Methods	12
1.2.1 Research Aims	12
1.2.2 Textual Analysis	13
1.2.3 Comparative Analysis	13
1.2.4 Social Identity Theory	19
1.3 Preliminary Issues Relating to Ephesians	25
1.3.1 Authorship	25
1.3.2 Destination	26
1.3.3 Ephesians and Colossians	27
1.3.4 The Scope of Analysis	27
1.4 The Structure	29
Chapter 2	
THE RHETORIC OF DIFFERENTIATION	31
2.1 No Longer Behaving as the Gentiles	31
2.2 The Old and New Nature/Humanity	38
2.2.1 The Character of the Old	39
2.2.2 The “New” Nature/Humanity	41
2.3 Darkness and Light	45
2.4 The Wisdom–Folly Contrast	56
2.5 Conclusion to the Analysis of Differentiation	66
2.5.1 Rhetorical Device	67
2.5.2 Graeco-Roman Parallels	68
2.5.3 Theological Perspectives/Motivations	69

Chapter 3	
THE SOCIAL FUNCTION OF THE <i>HAUSTAFEL</i> IN EPHESIANS	71
3.1 Review of the Discussion on NT Household Codes as it Relates to the “Apologetic Hypothesis” in Ephesians	71
3.1.1 A Brief Review of NT Scholarship	71
3.1.2 Critical Observations	75
3.2 Analysis of Ephesians 5.21–6.9 in Light of the Relationship between the Church and the Outside World	81
3.2.1 The Wife–Husband Relationship	83
3.2.2 The Child–Parent Relationship	93
3.2.3 The Slave–Master Relationship	94
3.3 The <i>Haustafel</i> and Fictive Kinship Language in Ephesians	100
3.4 Conclusion	106
Chapter 4	
THEOLOGICAL AND SOCIAL-SCIENTIFIC EXPLANATION FOR DIFFERENTIATION AND THE USE OF SHARED ETHICAL VALUES	109
4.1 Theological Explanation for Differentiation and the Use of Shared Ethical Values	109
4.1.1 Distinctive Identity and Ethos	109
4.1.2 Ideological Dualities in the Framework of Ephesians	116
4.1.3 Theological Rationale for Shared Ethical Values	119
4.2 Social-scientific Explanation for the Rhetoric of Differentiation	123
Chapter 5	
SUMMARY OF CONCLUSIONS	129
5.1 Implications for Further Study	131
Bibliography	133
Index of Ancient Sources	152
Index of Authors	157