

CONTENTS

Happy Memories of Bernard Weiss	vii
<i>Peter Sluglett</i>	
Bibliography of the Writings of Bernard Weiss	xv
<i>Elizabeth Clark (comp.)</i>	
The Spirit of Islamic Law: Introduction	1
<i>Robert Gleave and A. Kevin Reinhart</i>	

PART ONE

LAW AND REASON

The Wisdom of God's Law: Two Theories	19
<i>Ahmed El Shamsy</i>	
La notion de <i>wajh al-ḥikmah</i> dans les <i>uṣūl al-fiqh</i> d'Abū Ishāq al-Shīrāzī (m. 476/1083)	39
<i>Éric Chaumont</i>	
Ritual Action and Practical Action: The Incomprehensibility of Muslim Devotional Action	55
<i>A. Kevin Reinhart</i>	
" <i>Istafti qalbaka wa in aftāka al-nasu wa aftūka</i> ": The Ethical Obligations of the <i>Muqallid</i> between Autonomy and Trust	105
<i>Mohammad Fadel</i>	

PART TWO

LAW AND RELIGION

Ṣaḥnūn's <i>Mudawwanah</i> and the Piety of the " <i>Shari'ah</i> -minded"	129
<i>Jonathan E. Brockopp</i>	

Sins, Expiation and Non-rationality in Ḥanafī and Shāfiʿī <i>fiqh</i>	143
<i>Christian Lange</i>	
Jurists' Responses to Popular Devotional Practices in Medieval Islam	177
<i>Raquel M. Ukeles</i>	

PART THREE

LAW AND LANGUAGE

Finding God and Humanity in Language: Islamic Legal Assessments as the Meeting Point of the Divine and Human	199
<i>Paul R. Powers</i>	
Literal Meaning and Interpretation in Early Imāmī Law	231
<i>Robert Gleave</i>	
"Genres" in the <i>Kitāb al-Luqṭah</i> of Ibn Rushd's <i>Bidāyat al-mujtahid wa-nihāyat al-muqtaṣid</i>	257
<i>Wolfhart Heinrichs</i>	

PART FOUR

LAW: DIVERSITY AND AUTHORITY

Is There Something Postmodern about <i>Uṣūl Al-Fiqh? Ijmāʿ</i> , Constraint, and Interpretive Communities	285
<i>Joseph Lowry</i>	
Body and Spirit of Islamic Law: <i>Madhhab</i> Diversity in Ottoman Documents from the Dakhla Oasis, Egypt	317
<i>Rudolph Peters</i>	
Tracing Nuance in Māwardī's <i>al-Aḥkām al-Sulṭāniyyah</i> : Implicit Framing of Constitutional Authority	331
<i>Frank E. Vogel</i>	
Index	361