

CONTENTS

<i>Preface</i>	<i>page</i> ix
<i>List of Abbreviations</i>	xi
<i>Introductory: The Conciliar Theory and the Canonists</i>	i

PART I

DECRETIST THEORIES OF CHURCH GOVERNMENT (1140-1220)

I Pope and Church	23
(i) Tu es Petrus	25
(ii) Romana Ecclesia	36
II Pope and General Council	47
III Pope and Cardinals	68

PART II

ASPECTS OF THIRTEENTH-CENTURY ECCLESIOLOGY

I Changing Views on Church Government	87
(i) Papal Monarchy	87
(ii) Decretalist Corporation Concepts	96
II The Structure of a Medieval Ecclesiastical Corporation	106
(i) Head and Members	108
(ii) The Prelate as Proctor	117
(iii) Episcopal Vacancies	127
III The Whole Church as a Corporation	132
(i) Corpus Mysticum	132
(ii) Plenitudo Potestatis	141
(iii) Hostiensis and the Roman Church	149

PART III

CONCILIAR IDEAS IN THE FOURTEENTH CENTURY

I	John of Paris	<i>page</i> 157
II	Conflicting Criticisms of Papal Monarchy	179
III	The Attitude of the Academic Canonists	199
IV	Franciscus Zabarella	220
	<i>Conclusion</i>	238
	<i>Appendix I</i> Huguccio's gloss on the words <i>nisi deprehendatur a fide devius</i>	248
	II Passages of Joannes Teutonicus on the Authority of Pope, Church and Council	250
	III Notes on Canonists and Anonymous Works mentioned in the Text	254
	<i>List of Works Cited</i>	264
	<i>Index</i>	275