## Contents

|   | List of contributors<br>Foreword: the heritage of Soviet Oriental studies<br>stephan conermann   | xi<br>xiii |
|---|--|------------|
| 1 | Introduction: integrating Soviet Oriental studies<br>MICHAEL KEMPER  | 1          |
|   | RTI  |            |
| M | etropolitan Oriental studies   | 27         |
| 2 | The imperial roots of Soviet Orientology<br>David Schimmelpenninck van der oye   | 29         |
| 3 | <b>Profiles under pressure: Orientalists in Petrograd/</b><br><b>Leningrad, 1918–1956</b><br>MIKHAIL RODIONOV  | 47         |
| 4 | Between the "language of humanity" and <i>latinizatsiia</i> :<br>Nikolai Marr and the Oriental Department of the State<br>Public Library in Leningrad<br>ALEKSEI ASVATUROV | 58         |
| 5 | The contribution of Oriental scholarship to the Soviet<br>anti-Islamic discourse: from the Militant Godless to the<br>Knowledge Society<br>VLADIMIR BOBROVNIKOV            | 66         |
| 6 | Soviet Kurdology and Kurdish Orientalism<br>MICHIEL LEEZENBERG   | 86         |

| 7   | Evgenii M. Primakov: Arabist and KGB middleman,                  | 103 |
|-----|--|-----|
|     | director and statesman<br>MIKHAIL ROSHCHIN                       | 105 |
|     | MIKHAIL KUSHCHIN   |     |
| 8   | The Leningrad/St. Petersburg School of Scientific                |     |
|     | Islamology   | 112 |
|     | STANISLAV M. PROZOROV  |     |
| 9   | Hijacking Islam: the search for a new Soviet interpretation      |     |
|     | of political Islam in 1980                                       | 124 |
|     | HANNA E. JANSEN AND MICHAEL KEMPER                               |     |
| 10  | Scholars, advisers and state-builders: Soviet Afghan             |     |
|     | studies in light of present-day Afghan development               | 145 |
|     | ANNA R. PATERSON   |     |
|     |  |     |
|     | RT II  |     |
|     | iental studies and national historiography in                    | 167 |
| the | republics  | 107 |
| 11  | The struggle for the reestablishment of Oriental studies in      |     |
|     | twentieth-century Kazan  | 169 |
|     | MIRKASYM A. USMANOV  |     |
| 12  | Arabic historical studies in twentieth-century Dagestan          | 203 |
|     | AMRI R. SHIKHSAIDOV  |     |
| 13  | The politics of scholarship and the scholarship of politics:     |     |
|     | imperial, Soviet, and post-Soviet scholars studying Tajikistan   | 217 |
|     | LISA YOUNTCHI  | 211 |
| 14  | Conceiving a people's history: the 1920–1936 discourse           |     |
| - • | on the Kazakh past   | 241 |
|     | ZIFA-ALUA AUEZOVA  | 241 |
| 15  | Ahmad Yasavi and the <i>Divan-i hikmat</i> in Soviet scholarship | 2(2 |
|     | DEVIN DEWEESE  | 262 |
| 16  | Kyrgyz – Muslim – Central Asian? Recent approaches to            |     |
|     | the study of Kyrgyz culture in Kyrgyzstan                        | 201 |
|     | TILL MOSTOWLANSKY  | 291 |

| 17 | The transformation of Azerbaijani Orientalists into | sformation of Azerbaijani Orientalists into |  |
|----|---|---|--|
|    | Islamic thinkers after 1991                         | 306   |  |
|    | ALTAY GOYUSHOV, NAOMI CAFFEE AND ROBERT DENIS       |   |  |
|    |   |   |  |

Index

320