CONTENTS

•

.

		Page
I N	TRODUCTION	
	A. The problem of the unconscious in various contexts	
	1. The concept of the unconscious: a broad interpretation	
	2. The concept of the unconscious: a narrow formulation	. 10
	3. The problem of the unconscious as understood in the present study .	. 12
	B. The problem of the unconscious: its importance and unsatisfactory formulatio	n 12
	C. The objects of the study and the limitations placed upon it	. 14
	1. Objects	. 14
	2. Limitations	. 15
I.	THE PROBLEM OF THE UNCONSCIOUS IN THE LIGHT OF META	-
	SCIENTIFIC ANALYSIS, PHILOSOPHICAL ANTHROPOLOGY ANI	C
	THE PHILOSOPHY OF EXISTENCE	. 16
	A. Metascientific investigation of psychology and the problem of the uncor	1-
	scious	
	1. General	. 16
	2. The problem of knowledge	. 18
	3. Psychology and the unity of the sciences	
	4. Views on the empirical	
	5. The general and the individual	
	6. The problem of causality	
	7. The problem of exactitude and strictness	
	8. The predictability and control of phenomena	
	9. The problem of theory	
	B. The problem of the unconscious as mapped out by various philosophical con	
	ceptions of man	
	1. General	
	2. The problem of the unconscious and the conceptions of man in philosophic	
	anthropology	
	3. The problem of the unconscious and the conception of man in the philosoph	
	of existence	-
	4. Man and the transcending capacity	
п.	ON THE PRE-FREUDIAN AND PRE-JUNGIAN CONCEPTIONS OF TH	
	UNCONSCIOUS	
	A. The Eastern tradition	
	1. Historical origins of the problem of the unconscious	
	2. On the states of consciousness and the unconscious in Hindu psycholog	
	3. On consciousness and the unconscious in Zen Buddhism	-
	4. The Western and Eastern conceptions of consciousness	
	B. The Western tradition	
	1. An outline of the development down to the end of the Middle Ages	
	2. An outline of developments in the Modern Ages	

.

.

	3. The formulation of the problem of the unconscious in the second half	
	of the 19th century	68
	C. On the problem of the dream in relation to the problems of consciousness and	
	the unconscious: a historical outline	72
III.	ON THE PROBLEM OF THE UNCONSCIOUS IN FREUD'S AND JUNG'S	
	DEPTH PSYCHOLOGY	77
	A. Freud	77
	1. On Freud's conception of man as a basis of his formulation of the problem	
	of the unconscious	77
	2. On the problem of the unconscious in Freud's theorizing	82
	B. Jung	89
	1. On Jung's conception of man and his metaphysics	89
	2. On Jung's typology	96
	3. On the topography of consciousness in Jung	99
	4. The basic concepts in the analysis of the unconsciously constituted world:	
	complex, archetype and symbol	102
	a. Complex	102
	b. Archetype	104
	c. Symbol	109
	C. On dream consciousness in Freud and Jung	115
137	ON THE PROBLEM OF THE UNCONSCIOUS IN THE LIGHT OF THE	115
1 .		100
	ANALYSIS OF MEANING	122
	1. The problem of the unconscious and the problematic of meaning	122
	2. The meaning of 'meaning' and the problem of the unconscious	123
	3. The meaning function from the standpoint of the producer	127
	4. The body as subjectivity and the unconscious meaning sphere	131
	5. Perception and the unconscious meaning functions	137
	6. The constitution of knowledge and the constitution of the unconscious	144
	7. On the analysis of the unconscious in the lived world	154
	8. Explication of the concept of meaning in the analysis of the uncon-	
	scious	160
٧.	ON THE PRESENT STAGE OF THE FORMULATION OF THE PROB-	
	LEM OF THE UNCONSCIOUS IN THE LIGHT OF PHENOMENOLOGY	165
	1. The unconscious as a manifestation of man's transcending capacity	165
	2. The amorphism, paramorphism and quasi-morphism of meaning func-	
	tions in the philosophical explanation of the unconscious	170
	3. Favourable organization of meaning functions	177
	4. The tensions between the various phases and types of the organization	
	of meaning functions in the explanation of the dynamics of the depth-	
	psychological unconscious	179
	5. Determination of the unconscious-characteristic of meaning functions,	
	the possibilities of changing their unconscious-characteristic and the	
	means by which this may be done	183
	6. Psychic disorders, the unconscious and the organization of meaning	
	functions	192
	7. On the organization of the meaning functions of the dream and on	
	their coordination with the waking consciousness	196
	8. On the heuristic dimensions of the analysis of the organization of mean-	
•	ing functions	203
	9. A phenomenological formulation of the problem of the unconscious	208

8