

Contents

Preface		<i>page</i>	ix
Acknowledgements			xiii
Note on quotations and references			xiv
List of abbreviations			xv
1	Introduction: tradition and the new anticlericalism		1
2	The usurpation of priestly power and the transformation of an antifraternial satire		15
	The theory of dominion and the conflict over pastoral care		15
	Restitution and the debt of sin		23
	From 'sire <i>Penetrans domos</i> ' to 'pe frere ... flittyng ...		
	Ayeins oure firste forward'		32
	'Clergie' and conscience		40
3	Poverty: an old controversy and a new polemic		47
	Poverty and dominion		47
	The interpretation of evangelical poverty		54
	'In englissh . . . it is wel hard to expounen'		64
	Poverty and intellectual dominion		78
4	Charity: the ground of anticlericalism		84
	Charity and clerical dominion		84
	' <i>Ad pristinum statum ire</i> '		88
	Charity and possession		97
	The last days and the end of glosing		112
5	Antireligious traditions and a new satire in the C-text		120
	The dominion of the religious orders and the new anticlericalism		120
	From the gyrovague to the loller		125
	A new anticlerical satire		137
	'Kyndeliche, by Crist, ben suche ycald "lollares"': the new satire under siege		149

Contents

6 Clerical dominion and authority in new anticlerical literature	161
Notes	175
Bibliography	221
General index	237
Index of <i>Piers Plowman</i> citations	246