Contents

Jeanine Diller and Asa Kasher	I
Part I Conceptual Foundations	
Introduction to Conceptual Foundations	13
Modeling Ultimate Reality: God, Consciousness, and Emergence Robert Cummings Neville	19
Symmetry and Asymmetry: Problems and Prospects for Modeling	35
Models of God Ted Peters	43
Relativizing the Classical Tradition: Hartshorne's History of God Donald Wayne Viney	63
Can We Acquire Knowledge of Ultimate Reality? Michael V. Antony	81
Part II Classical Theism	
Introduction to Classical Theism Thomas Williams	95
Aristotle on God: Divine Nous as Unmoved Mover	101

x Contents

Jewish Images of God Elliot N. Dorff	111
Augustine and Classical Theism	125
Anselm's Perfect God	133
Al-Ghazali and Ibn Rushd (Averroes) on Creation and the Divine Attributes	141
Thomas Aquinas: Model of God	157
Impassibility and Divine Love Eric J. Silverman	165
Descartes on God and the Products of His Will David Cunning	175
Part III Neo-classical Theism	
Introduction to Neo-classical Theism	197
Descriptivist Reference and the Return of Classical Theism John Allan Knight	207
Divine Unsurpassability	225
The MaximalGod and the Problem of Evil	233
Infinity, the Neoclassical Concept of God, and Oppy Daniel A. Dombrowski	245
Part IV Open Theism	
Introduction to Open Theism	263
Being and Doing in the Concept of GodDavid M. Woodruff	277
Open Theism and Other Models of Divine Providence	287
Trinity, Temporality, and Open Theism	299

Part V Process Theolog	gy
------------------------	----

Introduction to Process Theology				
William James's Argument for a Finite Theism	323			
Hartshorne's Dipolar Theism and the Mystery of God Donald Wayne Viney	333			
From Models of God to a Model of Gods: How Whiteheadian Metaphysics Facilitates Western Language Discussion of Divine Multiplicity Monica A. Coleman	343			
Ultimate Complexity: A Hindu Process Theology Jeffery D. Long	357			
Part VI Panentheism				
Introduction to Panentheism	371			
Nicholas of Cusa's Understanding of Theophany and the Retrieval of a "New" Model of God	381			
Kant's Moral Panentheism	399			
Schelling's Fragile God	411			
Hegelian Panentheism	421			
Peirce on God, Reality and Personality Jeffery L. Kasser	431			
Karl Rahner on God James J. Bacik	441			
Modeling God in One Hindu Context: The Supreme God in a Medieval South Indian Hymn	453			
Part VII Ground, Start and End of Being Theologies				
Introduction to Ground, Start and End of Being Theologies Jeanine Diller	473			

Paul Tillich's Pantheon of Theisms: An Invitation to Think Theonomously Christopher Demuth Rodkey	483
The Theology of the Chinese Jews: An Understanding of God That Is Simultaneously Jewish, "Confucian" and Daoist Jordan Paper	497
Deistic Distance: The Shift in Early Modern Theology from Divine Immanence to Divine Design Kurt Anders Richardson	511
How a Modest Fideism may Constrain Theistic Commitments: Exploring an Alternative to Classical Theism	525
The God Insight: Vengeance or Destiny?	543
A New Existential Model of God: A Synthesis of Themes from Kierkegaard, Buber, Levinas, and Open Theism	567
Taking the Nature of God Seriously	587
Part VIII Ultimate Unity	
Introduction to Ultimate Unity	603
God and Ultimate Reality: An Analytical Interpretation of Śaņkara's Philosophy R. Puligandla	615
The World as the Body of God: Rāmānuja on What is Ultimately Real Sucharita Adluri	625
is Ultimately Real	
is Ultimately Real	
is Ultimately Real Sucharita Adluri Ardhanārīśvara: An Androgynous Model of God Ellen Goldberg How Spinozistic Was Toland's Pantheism?	633

The Great Ancestor: An African Conception of God				
Nature, Impersonality, and Absence in the Theology of Highest Clarity Daoism	669			
Toward a New Model of the Hindu Pantheon: A Report on Twenty-Some Years of Feminist Reflection	681			
Part X Naturalistic Models of the Ultimate				
Introduction to Naturalistic Models of the Ultimate	695			
The Deity, Figured and Disfigured: Hume on Philosophical Theism and Vulgar Religion Lee Hardy	699			
Nietzsche on the Death of God and the God of Life	709			
Emmanuel Levinas's Non-existent God	727			
The New Atheism and Models of God: The Case of Richard Dawkins	735			
Buddhist Ultimates? A Difficult Question	745			
Facing FinalitySteven Weinberg	755			
Part XI Against Modeling: Negative Theology				
Introduction to Negative Theology Wesley J. Wildman	767			
The Platonic Monotheism of Plotinus	775			
Pseudo-Dionysius and the Negation of Models of God Nancy J. Shaffer	783			
Strolling with Maimonides on the Via Negativa	793			

xiv Contents

Meister Eckhart's God Dietmar Mieth	801
Kierkegaard's Model of God and the Importance of Subjective Experience	811
Transcending the World: Wittgenstein, God, and the Unsayable	823
Schleiermacher and the Negative Way: Implications for Inter-Religious Dialogue	839
Feyerabend on the Ineffability of Ultimate Reality	849
Aperture of Absence: Jean-Luc Marion on the God Who 'Is Not' Donald L. Wallenfang	861
Part XII Diversity of Models of God and Alternative Ultimate Realities	
Introduction to the Diversity of Models of Ultimate Realities Michael Thune	877
Behind, Between, and Beyond Anthropomorphic Models of Ultimate Reality Wesley J. Wildman	885
Models of Ultimate Reality	885 907
Models of Ultimate Reality Wesley J. Wildman Can Models of God Compete?	
Models of Ultimate Reality Wesley J. Wildman Can Models of God Compete? Jeremy R. Hustwit Ibn 'Arabī on the Ultimate Model of the Ultimate	907
Models of Ultimate Reality Wesley J. Wildman Can Models of God Compete? Jeremy R. Hustwit Ibn 'Arabī on the Ultimate Model of the Ultimate William C. Chittick The Many-Sided Reality: A Model of Models	907 915

Contents xv

Part	XIII	Practical	Im	plications
------	------	------------------	----	------------

Introduction to Practical Implications	973
Models of God and Global Warming	979
Models of God and Just War Theory Philip J. Rossi, SJ	991
Models, Idols, and the Great White Whale: Toward a Christian Faith of Nonattachment Jeremy R. Hustwit	1001
Feminist Challenges to Conceptions of God: Exploring Divine Ideals Pamela Sue Anderson	1013
Epilogue	1025
Index	1031