

Contents

<i>Preface</i>	IX
<i>Abbreviations</i>	XI
I. The Old Testament Canon in the Early Church	
Introduction	3
The Determination of the Canon	6
<i>Witnesses: First Century and Earlier</i>	6
<i>Witnesses: The Second and Third Centuries</i>	10
<i>The Fourth Century: Custom Versus Judgement</i>	19
<i>Conclusion</i>	33
The Canon as a Hermeneutical Process	36
<i>Introduction</i>	36
<i>The Tripartite Division of the Old Testament</i>	37
<i>The Growth of the Old Testament</i>	46
Conclusion	50
II. Old Testament Quotations in the New: A Brief History of the Research	
Introduction	53
A Sketch of the History of the Research	54
<i>From the Second through the Nineteenth Century</i>	54
<i>The Twentieth Century: 1900–1950</i>	58
<i>The Twentieth Century: 1950–1990</i>	63
Conclusion	74

III. Biblical Interpretation in the New Testament Church

Introduction	77
Exegetical Methods	79
<i>General Form and Usage</i>	79
<i>Midrash</i>	91
Perspective and Presuppositions	101
<i>Eschatology</i>	101
<i>Typology</i>	105
<i>Corporate Personality</i>	110
<i>Charismatic Exegesis</i>	116
Conclusion	121

Appendix I: Jesus and his Bible

What was the Bible of Jesus	125
Jesus' Attitude Toward his Bible	126
Jesus' Method of Interpretation	130
<i>The Use of Hillel's Rules</i>	130
<i>The Use of Commentary Patterns</i>	132
Conclusion	138

Appendix II: Typological Interpretation – and its Rivals

Early Christianity and Judaism	141
The Modern Church	143
Criticisms of Typological Interpretation	148
Typology and the Unity of the New Testament	151
Indices	158
<i>Index of References</i>	159
<i>Index of Modern Authors</i>	183