## **Contents**

	edgments	
_ist of Abbreviations		
List of Illustrations		
1.	Introduction	17
1.1.	Encountering Empire: An African American History	
1.2.	Perspectives on the Afro-colonial Contact Zone:	
1.2.	Christian Missions, African American Transnationalism,	-
	and Colonial Africa	26
1.3.	Reconceiving African American (Anti)colonialism:	20
1.5.	Method, Sources, and Structure	40
Part I.	Encountering Colonial Africa: African American	
	Missionaries and the 'Dark Continent'	51
2.	What's in a Name: The AME Church and Missions to Africa	57
2.1.	The Church of Allen and African Methodism	57
2.2.	Missionary Traditions in the United States	61
2.3.	Missionary Traditions in the AME Church	64
2.4.	The Formation of AME Missionary Structures	
3.	Moving onto the Imperial Stage: Colonial Africa	
	and the Self-fashioning of African American Missionaries	72



3.1.	The Pioneers of Black Autoethnography	72
3.2.	"But to See Africa in Africa Is Another Thing": Empiricism	_
2.2	and Introspection on the Colonial Frontier	80
3.3.	"Views Fortified by Experience": Passing on the System	
	of Confession	94
	African American Missioneries at Home, Calenial Africa	
4.	African American Missionaries at Home: Colonial Africa	100
4.1.	and the Black Metropole	
4.1.	Manifest Black Male Domesticity: Institutional	102
4.2.	Reconfigurations	11/
4.3.	Managing Black Atlantic Missionary Connections	114
4.3.	at Home: The AME Church Missionary Department	177
4.4.	Coming Home to Harlem: The New Home of Missions	122
4.4.	in the Black American Community	120
	in the Black American Community	120
Part II.	Encountering the World: The 'American Negro'	
	and the Ecumenical Missionary Movement	139
	·	
5.	"For the Field Is the World": The Formation of the	
	Ecumenical Missionary Movement	146
5.1.	The Theory and Practice of Ecumenism	146
5.2.	The IMC, Indigenization, and the Race Problem	151
6.	Moving onto the Ecumenical Stage: The AME Church	
	and Ecumenism	159
6.1.	"A United Front": The Formation of Black Ecumenism	
6.2.	"God's Last Reserve": The AME Church's Ecumenical	
	Self-representation	164
6.3.	The AME Church's Ecumenical Africa Mission and the IMC	
7.	The 'American Negro' and Africa: Blackening	
١.	the South Atlantic	17/
7.1.	Indigenizing Black Christianity in the South Atlantic	
7.1. 7.2.	The Search for Alternative Paths to Civilization:	1/4
1.2.		170
7 3	Black and White Missionaries View the 'American Negro'	1/5
7.3.	Paving the Way to Colonial Africa: The 'American Negro' Missionary, the IMC, and the British Empire	187
	MISSIONALY, THE DAY, AND THE DUITSH EURDIG	10

Part III.	Encountering the Colonial Subject:		
	African American Missionaries and the 'Natives'	191	
8.	Meeting the 'Native': Black Missionary Self-fashioning		
	in Colonial Everyday Life		
8.1.	The Native Question in Indirect-rule Africa	197	
8.2.	The AME Church and the Native Question	200	
8.3.	Moving into Empire: The Construction of the		
	Nonnative Black Missionary	202	
8.4.	Of 'Natives' Sisters and Brothers: AME Missionaries		
	and the 'American Negro'	216	
9.	Moving into the Colonial System: AME Institutions		
	in Colonial Africa	229	
9.1.	The African AME Church	229	
9.2.	The Postwar Debate About New Africa	234	
9.3.	Gaining Ground: The 'Native' Worker and Colonial		
	Education in Sierra Leone	242	
9.4.	The Outlook of the Afro-colonial Liaison	256	
10.	Afro-colonial Encounters: An Entangled History of African		
	Colonization and African American Emancipation	262	
10.1.	Pan-Africanism, the Absence of Empire,		
	and the Silencing of Africa	262	
10.2.	The AME Church and Postcolonial Africa	267	
10.3.	Beginning African American Postcoloniality	271	
11.	Works Cited	275	
12.	Index	297	