

# CONTENTS

*Preface* ix

*Abbreviations* xi

1. Introduction 1
  
- I. LOCAL AUTHORITY AND CENTRAL ADMINISTRATION 7
2. Emperors and Bandits in Roman Gaul 9
  - Emperors and the Aristocracy 9
  - Bandits and Local Leadership 16
  - The Presence of the Emperor 20
3. The Bagaudae: Center and Periphery, A.D. 250–450 25
  
- II. CHRISTIAN SOCIETY IN FOURTH-CENTURY GAUL AND SPAIN 57
4. The Christian Society of Late Roman Gaul and Spain 59
  - Urban Christian Communities 59
  - Rhetoricians, Women, and Christianity 69
  - Accusations of Manichaeism 78
5. The Heresy of Priscillianism 88
  
- III. THE ASSIMILATION OF CHRISTIANITY AND SOCIETY 115
6. Martin of Tours and the Conversion of Gaul 119
7. The Transformation of the Aristocracy in the Fifth Century 141
8. Sidonius and the Rise of Relic Cults 157
  
- IV. THE CULT OF RELICS IN SIXTH-CENTURY MEROVINGIAN GAUL 177
9. Early Merovingian Gaul: The World of Gregory of Tours 179

## CONTENTS

10. Relic Cults, Literary Culture, and the Aristocracy 202
  11. Sacred Space: The Cult and Church of  
St. Martin at Tours 230
  12. Illness, Healing, and Relic Cults 256
  13. Sacred Time: Liturgy and the Christianization  
of Time 277
- EPILOGUE** 301
14. The Fates of Ausonius and Paulinus of Nola 303
- Select Editions of Ancient Authors* 313  
*Bibliography* 317  
*Index* 341