## Contents

of Reformation	11
I. Dimensions of Anthropological Reformations: Keynote-Lectures	
Risto Saarinen	
Weakness of Will: Reformation Anthropology between Aristotle and the   Stoa	17
Johan Verberckmoes Loud voices. Emotions in the Reformation.	33
Notger Slenczka 'Theologiae proprium subjectum est homo' (Luther). Shifts in the Structure of Theological Systems in the Wake of Reformation	EE
Anna Vind The Human Being according to Luther	
Wolfgang Fuhrmann	
Heart and Voice – A Musical Anthropology in the Age of Reformation . Jutta Eming	87
Body Imagery and Knowledge in Historia von D. Johann Fausten	113
Klaus Bergdolt German Medicine and Italian Humanism in the Times of Reformation	129

Introduction: Anthropological Reformations - Anthropology in the Era



Elke Anna Werner
Pictorial Concepts of Law and Grace: Relations between the Lutheran Reformation and the Anthropology of the Image
II. Reformations of Body and Soul
Kyle J. Dieleman   Body and Resurrection in Calvin's Commentaries
Barbara Pitkin Human Nature in Calvin's Commentary on Seneca
Sini Mikkola Female as the Other in Martin Luther's Anthropology in the Early 1520s . 175
Tom Bervoets 'Embodying' the Catholic Reform. Mathias Bossemius and the Defence of Clerical Celibacy in his <i>De clericorum cum foeminis cohabitatione</i> (1586) 187
Renske van Nie Mystical Anthropology in a Sixteenth-Century Textual Witness of the Catholic Reformation
III. Images of Reformation and Religious Imaginations
Marion Deschamp An Embodied Theology. Body, Images and the Imagination of God by Luther
Sasja Emilie Mathiasen Stopa Soli Deo honor et gloria – the Concepts of Honour and Glory in the Theology of the Young Martin Luther
Maria Lucia Weigel Light as a Metaphor in Protestant Prints
Frank Jasper Noll "Caron mit den abgeschidnen geisten". Antike Mythologie und christliche Imagination bei Hans Sachs

## IV. Subjectivity, Freedom of Will and Faith: Ethical Questions

Svein Aage Christoffersen
Subjectivity and Self-Understanding – Some Considerations Concerning
Luther and Caravaggio
Gregory B. Graybill
Dialectics as Catalyst: The Role of Aristotelian Logic in the Development
of Melanchthon's Doctrine of the Will 285
Bettina Noak
Concepts of Illness and Health in the Zedekunst dat is Wellevenskunste
(Ethics, or the Art of Living Well, 1586) by Dirck Volckertszoon Coornhert
(1522–1590)
Ine Kiekens
From Vanden twaelf dogheden to Tractat vonn Tügentten. The Rewriting
of a Medieval Spiritual Text in the Counter-Reformation
V. Reformation of Church and Religious Practices
Herman A. Speelman
Man, Freedom, and the Church: Luther, Melanchthon, and Calvin on
How to Serve God Freely, within or outside the Power of the Church 319
Konrad Küster
Protestant Church Cantata: Poetical and Musical Challenges Around
1700
Anna Michalska
Churches for People. Protestant Search for the New Liturgical Space in the
Sixteenth and Early Seventeenth Century
Joanna Kaźmierczak
The Sixteenth-Century Pictorial Epitaph in Central Europe: Between
'Reform' and 'Reformation'
Jennifer Crangle
Why did England Change its Mind? Perceptions Regarding Human
Remains Before, During, and After the Reformation

Gioia Filocamo
Through the mala notte: The Anthropology of Assisting Those
Condemned to Die in Italy in the 15th and 16th Centuries
VI. Political Theology and Anthropological Reforms of Pedagogy
Matthew J. Tuininga
Calvin as Two Kingdoms Theologian: in Theology, in Church, and in
State
Niranjan Goswami
Peter Ramus, William Ames and the New England Way: Investigations
into Theologia Timocratica 403
Zsombor Tóth
'Calvinian Anthropology' and the Early Modern Hungarian Devotion:
The Case of István Nagy Szőnyi, the First Hungarian Martyrologist 415
Kristian Mejrup
Halle Pietism: Acrobats Buying Time
VII. Exemplary Studies: The Self-understanding of Reformation
BonSeung Koo
You Can Have Faith but You Cannot Assemble: The Problem of
Conscience under the 17th-Century Dutch Reformed Regime - On Simon
Oomius's Theologico-Politica Dissertatio (1662) –
Thomas Klöckner
Heinrich Alting (1583–1644) – erste Einblicke in eine Biografie (zugleich
ein Beitrag zur Netzwerktätigkeit der Reformierten im ausgehenden
16. Jahrhundert)
VIII. Reforms in the Art of Writing: Literary approaches

Antje Wittstock

Dem Selbst auf der Spur: Heterologes Schreiben und Sebstthematisierung in Ulrich von Huttens Traktat *De guaiaci medicina et morbo gallico.* . . . 481

.

## Contents

Daniela Kohler
The Anthropological Concept in Jakob Ruf's Political Plays Etter Heini
and Wilhelm Tell in the Light of the Prevalent Opinions of the Swiss
Reformation
Sukanya Dasgupta
'This Hidden Knowledge Have I Learned of Thee': Anne Vaughan Lock
and the 'Invisible Church' 513
Hicham Merzouki
Islam in Renaissance English Literature: Between Intolerance and
Exoticism
IX. Ethnology in the Light of Reformation
Erin Lambert
New Worlds, New Images: Picturing the Resurrection of the Body in
Sixteenth-Century Germany
Michael Harrigan
The Navigations of Nicolas de Nicolay and the Economics of Ethnology in
the Early Modern Mediterranean Basin
Images in Colour
Index
About the Authors

.