

Contents

Acknowledgments	xi
<i>Orientalism and the Jews: An Introduction</i>	xiii
Ivan Davidson Kalmar and Derek J. Penslar	
1. <i>Jesus Did Not Wear a Turban: Orientalism, the Jews, and Christian Art</i>	3
Ivan Davidson Kalmar	
2. <i>Placing the Jews in Late Medieval English Literature</i>	32
Suzanne Conklin Akbari	
3. <i>The Use of the Jew in Colonial Discourse</i>	51
Tudor Parfitt	
4. <i>The “Kaifeng Jew” Hoax: Constructing the “Chinese Jew”</i>	68
Zhou Xun	
5. <i>Orientalism and the Jewish Historical Gaze</i>	80
John M. Efron	
6. <i>To Pray Like a Dervish: Orientalist Discourse in Arnold Zweig’s The Face of East European Jewry</i>	94
Noah Isenberg	
7. <i>Rejecting Zion, Embracing the Orient: The Life and Death of Jacob Israel De Haan</i>	109
Michael Berkowitz	
8. <i>Between East and West: Zionist Revisionism as a Mediterranean Ideology</i>	125
Eran Kaplan	
9. <i>Orientalism and Jewish National Art: The Case of Bezalel</i>	142
Dalia Manor	
10. <i>The Zionist Return to the West and the Mizrahi Jewish Perspective</i>	162
Amnon Raz-Krakotzkin	

11.	<i>Broadcast Orientalism: Representations of Mizrahi Jewry in Israeli Radio, 1948–1967</i>	182
	Derek J. Penslar	
12.	<i>“We’re Not Jews”: Imagining Jewish History and Jewish Bodies in Contemporary Multicultural Literature</i>	201
	Sander L. Gilman	
	Notes	222
	Contributors	266
	Index	269