CONTENTS.

	CHAPTER I.	PAGE						
Гhэ	unspoken secret of Carlyle's life—Far other than literary aims—His Life in his Works—The chief elements deep below view or surmise—The most private concerns of his life now public—Youthful misgivings and aspirations—Journeyman's work: Essays and Magazine Articles—German Transcendental Literature, and 'Philosophy of Clothes'							
CHAPTER II.								
	'Clothes-Philosophy' imported from Germany—An almost boundless problem—Carlyle's first impressions from German Literature—Richter and Goethe—Beginnings of German literary life—Aprons: a digression—Middle-Age costumes and customs—A new and deeper insight—Miraculous use of clothes and organised regulations—Society impossible without social clothing—Nature, not an Aggregate but a Whole—Difficulty of transplanting foreign Thought into a barren domestic soil	1.1						
	CHAPTER III.							
Unn	student life—Struggling aspirations—Ideal Romance—Stress-and-Storm period—Passionate despair—Stern self-control—Self-renunciation—Spiritual majority	20						
	CHAPTER IV.							
Carl	lyle's method—Individual independence of effort—The body- social an organic whole—Silence and Speech—True nobility of Work—From Old to New—Worship of Clothes—Beginnings of new life and order—Intrinsic Facts of Existence—Transcendent Realism—Social Dandies and Social Drudges—True formers and re-formers of Society—Passionate hopes and indications	41						

CHAPTER V.	
	PAGE
lution—The living Past made vividly present—Prophetic earnest- ness and tremulous despair	59
CHAPTER VI.	
A new series of practical lessons and encouragements—Hero as Divinity—Old Norse Mythology—Odin the Supreme Deity—An inconclusive argument—Hero-worship, or reverence for human worth—Hero as Prophet—Inspiration of the Almighty—Mahomet and Carlyle—Sympathetic self-revelation	68
CHAPTER VII.	
Hero as Poet—Could a great man become 'all sorts of men'?— Distinction in gifts—Real intellect and Sham intellect—Intellect not the greatest—Clever scoundrels—Shakspeare a bond of union to all Saxondom—Hero as Priest—Luther the central figure in Modern European History—Liberty of private judgment—Knox and Puritanism—A whole 'nation of heroes'	77
CHAPTER VIII.	
Hero as Man of Letters—A product of these new ages—Practical appeal to the thinkers and writers of England—The Roll-Call too inclusive—Rousseau the Evangelist of the French Revolution—Hero as King—Carlyle's hope that the French Revolution was the final act of our modern insurrectionary drama—New Spiritual Sansculottism—True Ambition—The ideal King	86
CHAPTER IX.	
Carlyle as a Social Reformer—Condition of the Working Classes— Statistics—The New Poor-Law—Awful transition-period of English Industry—Rights and Mights—Who are to blame?— What can be done?—Grand destiny of the English-speaking race Behold, our lot is unfair!—Impossible—Universal Education and World-wide Emigration	96
CHAPTER X.	
How find our Able Man?—An example from the Past: Abbot Samson—Not Men of Letters—True Captains of Industry—Organisation of Labour - Mammonism—No noble task was ever easy	

				-	PAGE
—Land question—An Idle	Aristocracy-	-Noble	exception	as—A	
priceless breathing-time—A	Future, wide	as the w	vorld—Pe	rsonal	
aspirations, and struggles w	ith despair	•••	•••		119

CHAPTER XI.

Carlyle's efforts to make Cromwell known to us-A 'new epoch' in his own life-Intrinsic antagonism between Good and Evil-Cromwell's self-revelation—Carlyle as a writer of History—Cromwell's intense simplicity of character-Imperfectly realised by Carlyle—Characteristics of Cromwell's Speeches—Fragmentary Reporting—Carlyle's pictorial imagination—Cromwell's simple trust in God, contrasted with Carlyle's impassioned forecasting

CHAPTER XII.

Cromwell's troubles with his Parliaments—His hope to have had leave to retire into private life—How he became Lord Protector— Carlyle's strange misapprehension—Refusal of the Title of King -How the offer came to be made-Carlyle's approval, and Cromwell's invincible repugnance—Persistence of the Constitutional Party—Carlyle's characteristic bias, and misreading of the facts—Cromwell at bay ... 170

CHAPTER XIII.

Arguments for the Kingship—Cromwell's Reply—How he enlisted the 'Ironsides'-God's dealings with the Nation-'I will not seek to set up that which His Providence hath laid in the dust' -Cromwell's painful isolation-Carlyle with the Philistines-Further arguings, and end of the discussion-'I cannot undertake this Government with the Title of King'-Carlyle's impatient yet almost boundless admiration-Indications of the 'new epoch' in himself, and of his unspeakable hope for England ... 192

CHAPTER XIV.

Carlyle's renewed efforts—'Latter-Day Pamphlets'—Every British man can now elect himself into Parliament-Veracity of thought and purpose-Births of Providence-No man has a right to think as he pleases-All original men intrinsically self-elected-Government by Popular Clamour-Sir Robert Peel-England once more called to 'show the Nations how to live '-Carlyle's faith in true men-Will Sir Robert Peel undertake Reform of Downing Street?—His sudden death—Carlyle's bitter disappointment—His notions of Administrative Reform ... 214

CHAPTER XV.

One wise Statesman with practical experience indispensable—How to strengthen his hands—Carlyle's 'Project of Reform'—Cromwell's 'Self-denying Ordinance'—Carlyle not to be a 'Queen's Member'—Ceases in despair as a Social Reformer—His sensitive aloofness—Not 'common clay after all'—Self-revealing Letters to Emerson—'Eighteen Million bores'—A personal tiff—Mutual magnanimity, and the inexorable laws of spiritual life ... 237

CHAPTER XVI.

Stormy noontide of Carlyle's life—His Irish Tour—Slavery and true freedom—Not an enemy of the Negro—Anti-servitude masking itself in the cry of Anti-slavery—Carlyle's lifelong compassion for the deserving poor—What we are even now doing to 'seek and to save'—National Sin of Pauperism—All idleness contributes its share—Industrial Regiments—Help to the helpless—Our wide Colonial Empire—England unequal to her destiny—As if we were not men, but a kind of apes 255

CHAPTER XVII.

No practical career now possible for Carlyle—His frustrated hope in Sir Robert Peel—Sending him a copy of 'Cromwell': Letter and Reply—Mutual esteem—Meeting by arrangement at Lady Ashburton's—Wary advances on Carlyle's part—Invitation to dine with Sir Robert—Second meeting at Bath House—'Except him, there was nobody I had the smallest hope in'—Deep concern at the news of his death 279

CHAPTER XVIII.

Carlyle's sensitive gloom and misery—Shrinks painfully from all companionship—Misery begets misery—Mrs. Carlyle's antipathy towards Lady Ashburton—A constrained visit—Carlyle's stubborn reserve, and strange obtuseness to the reasonableness of his Wife's feelings—Lady Ashburton's generous help to him—He visits Prince Albert—'The Prinzenraub'—Lady Ashburton's death—A perfectly intelligible misunderstanding ... 292

CHAPTER XIX.

Mr. Froude's sacred trust—What were Carlyle's real wishes?— Carlyle's honourable gratitude to Lady Ashburton, but unfortunate reticence with his Wife—Her utter loneliness—Constitutional differences—Hardly the elements of a happy home—

											PAGE
'Her p	art,	brighter	and	braver	$_{ m than}$	my	own 'M	r.	Fron	ıde's	
two op	posite	e judgm	ents-	–Few	men	ever	knowing	ly	did	less	
wrong t	than (Carlyle		•••	•••		•••	•••		•••	306

CHAPTER XX.

No disloyalty to Carlyle in speaking of published facts with perfect frankness—His Wife's grief at her Mother's death—Carlyle, as sole executor, takes possession of the property—No interchange of confidences—'She has never once in the most distant way seemed to know it to be hers'—His impatient thriftiness—Threatening bankruptcy of the household exchequer—Budget of a Femme Incomprise—'Great laughter,' even with money down, not quite the response which might have been looked for—Mrs. Carlyle's character no less heroically exceptional than his own ... 321

CHAPTER XXI.

'Life of Sterling'—Carlyle's Herculean labours on the 'History of Frederick'—Almost the only books of his written without ulterior practical aims—The great Kaiser Barbarossa—Carlyle's great task concluded—Public sympathy and homage, followed by his Wife's sudden death—Remorse, and heartfelt loyalty to her memory—'God pity and forgive me!'—Blessings in disguise—Long years of helpless craving for work—Heard are the Voices—Carlyle's heartfelt trust in God 336

CHAPTER XXII.

Carlyle's 'last words' to his country—'Shooting Niagara: and After?'—Condition-of-England question once more—The 'and After?' by far the more important half of the problem—Official slinking off—Every one for himself, let who will fall to the ground—A beautiful Ideal—'O it's been lang o' coming!'—The Three Aristocracies of England—An old Prophet's farewell benison—Carlyle and Ruskin 356