

CONTENTS

Preface.....	3
Acknowledgements	5
Introduction.....	11
E5: The Manuscript.....	25
1.1 Materials	27
1.2 Book form and ordering system	28
1.3 Page layout and spatial organization	29
1.3.1 Columns	29
1.3.2 Number of lines	30
1.4 The structuring of contents	32
1.4.1 Titles and rubrics.....	32
1.4.2 Punctuation	32
1.4.3 Decorations and verso marks	33
E5: The Gospel Lectionary.....	41
2.1 Previous editions	41
2.2 The Gospel lectionary E5 within the Church of the East.....	43
2.3 The signatures of E5. A list of concordances.....	52
E5: The Language	59
3.1 Phonology.....	60
3.1.1 Durative suffix	60
3.1.2 Suffix for the future: q'> g'	61
3.1.3 Genitive/dative of the pron. 3 pers. m. sg.: xw: wny ~ wny	62
3.1.4 Voicing of the voiceless velar fricative: x > γ	62
3.1.5 'mpd /'mpst "to fall, precipitate, prostrate"	63
3.1.6 cšm- "eye"	63
3.1.7 fcmbd ~ fcmpd "world"	63
3.1.8 kθ-/ knθ- / qθ- "city, town"	64
3.1.9 sng "stone" and "Peter"	64
3.2 Verbal morphosyntax	64
3.2.1 Massive presence of periphrastic formations composed by present participle in -yq + verb "to be" x-, sqw-, swq-/m't.....	64
3.2.2 Sogdian translation of the Syriac medio-passive verbs.....	65
3.2.3 Sogdian translation of Syriac idioms	66
3.2.4 Massive use of periphrastic verbal forms	66
3.2.5 Tenses and moods in Sogdian and in Syriac	68
3.3 Nominal morphosyntax	71
3.3.1 Strong case syncretism and development of a two cases inflectional system	71
3.3.2 Use of the nominative singular case instead of the old accusative in the light stems.....	72
3.3.3 Marking the direct object with oblique -y ending	72

3.3.4 Occurrences of cases in the adpositional phrases.....	76
3.3.5 Limited use of post-positions.....	77
3.3.6 Group-inflections	79
3.3.7 Real “agglutination” clues or tendency to “justify” the lines?.....	80
3.3.8 Personal pronouns.....	81
3.3.9 Alternation of singular~plural after the cardinal numbers.....	82
3.3.10 The strong productiveness of the Sogdian suffix -'mnty.....	83
3.4 Syntax.....	84
3.4.1 Avoidance of Syriacisms	84
3.4.2 Name of the people instead that of the country.....	86
3.4.3 Relative clause	86
3.4.4 Final clause	86
3.4.5 Expression for possibility, probability	86
3.4.6 Expression for wish, desire	86
3.4.7 Mechanical translation: the case of qt.....	87
3.4.8 p't “for, but, however, indeed” and pyšt “but, then, afterwards, while” ..	87
3.4.9 w'nw “thus”	87
3.4.10 cwt “whether”	87
3.5 Terminology.....	88
3.5.1 Sogd. n'šyrywzy “the one who hates”, “ill-wisher”	88
3.5.2 Sogd. p'cny “answer”	88
3.5.3 Sogd. qt'ny “sin”	89
3.5.4 Sogd. b'y “vineyard” and Sogd. b'yd'ry “vine-dresser”	89
3.5.5 Sogd. z'y “land, ground” and Sogd. fcmbd/fcmpd “world”	90
3.5.6 Sogd. w'xš pwx'y “to decide, establish”	90
3.5.7 Sogd. wštm'x “the heavenly kingdom, paradise” and Sogd. xšywnqy’ “kingdom”	91
3.5.8 Sogd. byy ptry “God the Father”	91
3.5.9 Sogd. xwt'w “Lord” and Syr. mry’ “id.”	91
3.5.10 Sogd. nwšč žw'n “eternal life”	91
3.5.11 Sogd. n'y “Lo” and Syr. h’ “id.”	91
E5: The Text	95
Sogdian-Syriac Glossary	219
Index of Syriac words attested in the Syriac parts of the Gospel lectionary E5	267
Bibliography	271
Plates	291