## **CONTENTS**

|    | Illustrations                            | xvii |
|----|------------------------------------------|------|
| 1. | APPROACHES                               | 1    |
|    | A Catena of Disciplines                  | 1    |
|    | Demography and Statistics                | 11   |
|    | My Approach                              | 20   |
|    | St Catherine of Siena and her Confessor  | 23   |
|    | The Sermons of San Bernardino            | 27   |
|    | The Letters of the Merchant of Prato     | 32   |
|    | The Calendar of Lady Margaret Beaufort   | 34   |
| 2. | THE INHERITANCE, CHRISTIAN AND ROMAN     | 39   |
|    | The Early Medieval Inheritance           | 39   |
|    | The Bible                                | 41   |
|    | The Interpretation of the Bible          | 51   |
|    | Augustine                                | 54   |
|    | The Eleventh and Twelfth Centuries       | 56   |
| 3. | THE CULT OF CELIBACY IN THE ELEVENTH AND |      |
|    | TWELFTH CENTURIES                        | 61   |
|    | Preamble: Peter Damian, Heloise, and     |      |
|    | St Jerome                                | 61   |
|    | Celibacy and Concubinage                 | 63   |
|    | Secular Canons                           | 78   |
|    | Paris and Heloise                        | 89   |
| 4. | THE CORRESPONDENCE OF HELOISE AND        |      |
|    | ABELARD                                  | 93   |

xiii

## Contents

| 5.  | THE MARRIAGE OF HELOISE AND ABELARD         | 103 |
|-----|---------------------------------------------|-----|
|     | Heloise                                     | 103 |
|     | Heloise and Abelard in their Letters        | 110 |
|     | Their Religious Life                        | 116 |
| 6.  | MARRIAGE IN LAW AND PRACTICE                | 119 |
|     | Marriage, Kingdoms, and Estates             | 119 |
|     | The Ecclesiastical Model                    | 126 |
|     | Case-Studies                                | 143 |
|     | Christina of Markyate                       | 144 |
|     | Mabel de Francheville and Richard of Anstey | 148 |
|     | The Countess Agnes                          | 152 |
|     | Epilogue 1. Montaillou                      | 157 |
|     | Epilogue 2. The Marriages of Henry VIII     | 162 |
|     | Note: the Chronology of Alexander III's     |     |
|     | Marriage Decretals                          | 169 |
| 7.  | THE USE OF LITERARY EVIDENCE FOR THE        |     |
|     | HISTORY OF MARRIAGE:                        |     |
|     | WOLFRAM VON ESCHENBACH                      | 173 |
|     | Prologue: Literary Evidence                 | 173 |
|     | Chrétien of Troyes                          | 180 |
|     | The Grail and Tristan                       | 183 |
|     | Wolfram's Parzival                          | 186 |
|     | Wolfram's Willehalm                         | 202 |
| 8.  | THE WITNESS OF CHAUCER                      | 211 |
| 9.  | LOVE AND MARRIAGE IN SHAKESPEARE            | 228 |
|     | A Midsummer Night's Dream                   | 231 |
|     | As You Like It                              | 236 |
|     |                                             | 239 |
|     | Romeo and Juliet                            | 242 |
| 10. | THE CHURCH PORCH: MARRIAGE AND              |     |
|     | ADCHITECTUDE                                | 248 |

## Contents

| 11. | TOWARDS A THEOLOGY OF MARRIAGE             | 258 |
|-----|--------------------------------------------|-----|
|     | Heloise                                    | 259 |
|     | Three Popes: Adrian IV, Alexander III, and |     |
|     | Innocent III                               | 264 |
|     | Wolfram von Eschenbach                     | 270 |
|     | The Capetian Kings                         | 272 |
|     | Marriage as Sacrament: Hugh of St Victor   | 273 |
|     | Jan van Eyck                               | 280 |
|     | Bibliographical References                 | 287 |
|     | Index                                      | 313 |