

Contents

<i>List of Abbreviations</i>	xiii
Introduction	1
1 Freedom and Rational Agency	2
2 Freedom and Community	5
3 Rightful Freedom	8
4 Freedom and Coercion	10
1 Moral Worth, Merit, and Acting from Duty	13
1.1 Modern Ethics and Ancient Ethics: Moral Value as a Distinctive <i>Kind of Value</i>	14
1.2 Moral Worth and Other Concepts of Moral Value	15
1.3 Moral Worth is Different from Merit	16
1.4 Moral Praise is Distinct from Esteem	20
1.5 "From Duty": What Kant Does and Does not Mean by This Phrase	21
1.6 How <i>Kantians</i> Usually Go Wrong Here	23
1.7 The Duty to Act from Duty	24
1.8 The Structure of the Values Morality Cares About	31
1.9 Moral Worth, the Good Will, and the Formula of Universal Law	34
1.10 Innocence, Corruption, and the Place of Morality in Human Life	37
2 Kant on Practical Reason	40
2.1 Reason and Reasons	40
2.2 Reasons and Rational Justification	41
2.3 Practical Reason as Self-constraint by Objective Value	43
2.4 Basic Principles and Intermediate Principles	45
2.5 Instrumental Reason	47
2.6 Prudential Reason	52
2.7 Moral Reason	60
2.8 Practical Good	61
2.9 "Virtue" Theories of Practical Reason	63
2.10 Rational Justification	65
2.11 Mutual Recognition and Community	67
3 The Independence of Right from Ethics	70
3.1 Morals, Right and Ethics	70
3.2 Right is Grounded Solely on External Freedom	72
3.3 Ends and the Rational Structure of Action	74
3.4 Right and Universal Law	78

3.5	Right as Grounded on Humanity	80
3.6	Right as External Constraint, and as Duty	81
3.7	Kantian Right is Sooner Socialist than Libertarian	83
4	The Moral Politician	90
4.1	Politics in Kant's Time—and Ours	90
4.2	Kant and <i>Realpolitik</i>	91
4.3	Right and Ethics	93
4.4	Political Wrongdoing	95
4.5	Can Unjust Rulers be Rightfully Coerced?	97
4.6	The Principles of Publicity	99
4.7	Objections and “Counterexamples”	101
4.8	Examples	105
4.9	Rightful Freedom and Beneficial Consequences	108
4.10	Kant on Lying—and Political Lying	111
4.11	Right and Practicality in Politics	114
4.12	The Moralist Speaks to Practical Politicians	117
5	Herder and Kant on History: Their Enlightenment Faith	119
5.1	Herder and the Enlightenment	119
5.2	Herder's Historical Manifesto	121
5.3	Understanding Each Culture from Within	124
5.4	The Failings of the Present Age	125
5.5	Herder and “Cultural Relativism”	128
5.6	Herder vs Kant	132
5.7	Faith in Historical Progress as a Rational Faith	137
6	Leaving Consequentialism Behind	144
6.1	“Consequentialism” vs “Deontology”	144
6.2	What is Consequentialism?	145
6.3	What is Deontology?	146
6.4	Both Insights Together—in Aristotle	148
6.5	Deontology and the Ends of Action	149
6.6	Consequentialism and Human Flourishing	151
6.7	Ends and Means	152
6.8	The Encompassing Good	154
6.9	Consequentialist Reasoning Always Rests on Deontological Grounds	155
6.10	“The Shadow of Hedonism”	157
6.11	Can Consequentialists Value Actions for their Own Sake?	158
6.12	Must Consequentialists and Deontologists Disagree About What to Do?	162
7	Fichte's Absolute Freedom	164
7.1	Fichte's Philosophical Conversion	164
7.2	What is Absolute Freedom?	165
7.3	The “Essence” or “Original Being” of the I	167
7.4	The I as Will	170
7.5	The Conviction that We are Free	173

7.6	Freedom as a Moral Commitment	177
7.7	Freedom as a Presupposition of Theoretical Reason	181
7.8	The Traditional Problem of Free Will	191
8	Fichte's Intersubjective I	194
8.1	Our Cartesian Habit	194
8.2	"Descartes' Error"	195
8.3	A Transcendental Approach to Intersubjectivity	199
8.4	The Other I as Condition for the I's Individuality	203
8.5	The Summons	205
8.6	"No Thou, No I"	210
9	Fichtean Themes in Hegel's Dialectic of Recognition	214
9.1	Transcendental Philosophy in Fichte and Hegel	214
9.2	Self-consciousness in Hegel's <i>Phenomenology</i>	218
9.3	Desire	219
9.4	Intersubjectivity	220
9.5	Subordination and Co-ordination	222
9.6	Self-certainty and Recognition	223
9.7	Struggle and Domination	224
9.8	Freedom and Mutuality	225
10	Hegel on Responsibility for Actions and Consequences	229
10.1	Hegel on Morality	229
10.2	Imputability in Kant and in Hegel	231
10.3	Responsibility, Purpose and Intention	235
10.4	Intention and Motive	237
10.5	The Right of Objectivity, and Negligence	239
10.6	"Double Effect"	243
10.7	"Moral Luck"	246
10.8	Taking Responsibility	249
11	Marx on Equality	252
11.1	Inequality Today	252
11.2	Marx and Engels on the Meaning of Equality	253
11.3	Equality as a Political Concept	255
11.4	The Defects in Any Equal Standard	257
11.5	Equal Right and the Political State	260
11.6	Class Society	262
11.7	Marx and Stirner	265
11.8	Coming to Terms with Marx	267
12	Coercion, Manipulation, Exploitation	274
12.1	Moralized and Non-moralized Concepts	275
12.2	Coercion	277
12.3	What is an <i>Acceptable</i> Alternative?	279
12.4	Coercion, Wrongfulness, and Responsibility	282

12.5 Manipulation	286
12.6 Advertising—and Manipulation Without a Manipulator	291
12.7 Freedom as Independence of the Will of Others	294
12.8 Exploitation	296
12.9 The Connections	301
Concluding Remarks	303
1 All Should be Left Externally Free to Govern their Own Lives	307
2 The External Freedom of All Must be Restricted Merely so that All May be Free	309
3 Hope When the Future Remains in Doubt	314
<i>Bibliography</i>	317
<i>Index</i>	325