

CONTENTS

VOLUME II

Abbreviations in this Volume	vi
<i>The Citizen of the World</i>	
Introduction	ix
Table of Contents	3
The Editor's [Goldsmith's] Preface	13
Text	16

TABLE
OF
CONTENTS.

LETTER I.

Introduction. A character of the Chinese Philosopher. Page 16

LETTER II.

The arrival of the Chinese in London. His motives for the journey.
Some description of the streets and houses. 17

LETTER III.

The description of London continued. The luxury of the English.
Its benefits. The fine gentleman. The fine lady. 20

LETTER IV.

English pride. Liberty. An instance of both. News papers. Politeness. 27

LETTER V.

English passion for politics. A specimen of a news paper. Character-
istic of the manners of different countries. 31

LETTER VI.

Happiness lost, by seeking after refinement. The Chinese philo-
sopher's disgraces. 36

LETTER VII.

The tye of wisdom, only to make us happy. The benefits of travel-
ling upon the morals of a philosopher. 39

LETTER VIII.

The Chinese deceived by a prostitute, in the streets of London. 41

LETTER IX.

The licentiousness of the English, with regard to women. A character
of a woman's man. 44

TABLE OF CONTENTS.] *This table was added in 62, where it appears at the end of
Vol. II.*

LETTER X.

The journey of the Chinese from Peking to Moscow. The customs of the Daures. 47

LETTER XI.

The benefits of luxury, in making a people more wise and happy. 50

LETTER XII.

The funeral solemnities of the English. Their passion for flattering epitaphs. 53

LETTER XIII.

An account of Westminster Abbey. 57

LETTER XIV.

The reception of the Chinese from a lady of distinction. 63

LETTER XV.

Against cruelty to animals. A story from the Zendevest of Zoroaster. 66

LETTER XVI.

Of falshood propagated by books seemingly sincere. 69

LETTER XVII.

Of the war now carried on between France and England, with its frivolous motives. 72

LETTER XVIII.

The story of the Chinese Matron. 76

LETTER XIX.

The English method of treating women caught in adultery. The Russian method. 80

LETTER XX.

Some account of the republic of letters in England. 85

LETTER XXI.

The Chinese goes to see a play. 89

LETTER XXII.

The Chinese philosopher's Son made a slave in Persia. 94

TABLE OF CONTENTS 5

LETTER XXIII.

The English subscription in favour of the French prisoners commended. 97

LETTER XXIV.

The venders of quack medicines and nostrums, ridiculed. 101

LETTER XXV.

The natural rise and decline of kingdoms, exemplified in the history of the kingdom of Lao. 104

LETTER XXVI.

The character of the man in black; with some instances of his inconsistent conduct. 108

LETTER XXVII.

The history of the man in black. 112

LETTER XXVIII.

On the great number of old maids and batchelors in London. Some of the causes. 120

LETTER XXIX.

A description of a club of authors. 124

LETTER XXX.

The proceedings of the club of authors. 126

LETTER XXXI.

The Perfection of the Chinese, in the art of Gardening. The description of a Chinese garden. 134

LETTER XXXII.

Of the degeneracy of some of the English nobility. A Mushroom feast among the Tartars. 138

LETTER XXXIII.

The manner of writing among the Chinese. The eastern tales of Magazines, &c. ridiculed. 142

LETTER XXXIV.

Of the present ridiculous passion of the nobility for painting. 148

LETTER XXXV.

The Philosopher's son describes a lady, his fellow captive. 152

LETTER XXXVI.

A continuance of his correspondence. The beautiful captive consents to marry her lord. 154

LETTER XXXVII.

The correspondence still continued. He begins to be disgusted in the pursuit of his wisdom. An allegory, to prove its futility. 156

LETTER XXXVIII.

The Chinese philosopher praises the justice of a late sentence, and instances the injustice of the king of France, in the case of the prince of Charolais. 161

LETTER XXXIX.

The description of true politeness. Two letters of different countries, by ladies falsely thought polite at home. 166

LETTER XL.

The English still have poets, tho' not versifiers. 170

LETTER XLI.

The behaviour of the congregation in St. Paul's church at prayers. 173

LETTER XLII.

The History of China more replete with great actions, than that of Europe. 176

LETTER XLIII.

An apostrophe on the supposed death of Voltaire. 181

LETTER XLIV.

Wisdom and precept may lessen our miseries; but can never encrease our positive satisfactions. 185

LETTER XLV.

The ardour of the people of London, in running after sights and monsters. 190

LETTER XLVI.

A dream. 195

TABLE OF CONTENTS	7
LETTER XLVII.	
Misery best relieved by dissipation.	200
LETTER XLVIII.	
The absurdity of persons in high station pursuing employments beneath them, exemplified in a fairy tale.	201
LETTER XLIX.	
The fairy tale continued.	206
LETTER L.	
An attempt to define what is meant by English liberty.	210
LETTER LI.	
A Bookseller's visit to the Chinese.	213
LETTER LII.	
The impossibility of distinguishing men in England, by their dress. Two instances of this.	217
LETTER LIII.	
The absurd taste for obscene and pert novels, such as Tristram Shandy, ridiculed.	221
LETTER LIV.	
The character of an important trifler.	225
LETTER LV.	
His character continued: With that of his wife, his house, and fur- niture.	228
LETTER LVI.	
Some thoughts on the present situation of affairs, in the different countries of Europe.	233
LETTER LVII.	
The difficulty of rising in literary reputation, without intrigue or riches.	236
LETTER LVIII.	
A Visitation dinner described.	239

LETTER LIX.

The Chinese philosopher's son escapes with the beautiful captive from slavery. 243

LETTER LX.

The history of the beautiful captive. 246

LETTER LXI.

Proper lessons to youth entering the world; with fables suited to the occasion. 251

LETTER LXII.

An authentic history of Catharina Alexowna, wife of Peter the Great. 254

LETTER LXIII.

The rise or the decline of literature, not dependant on man, but resulting from the vicissitudes of nature. 261

LETTER LXIV.

The great exchange happiness for shew. Their folly in this respect of use to society. 265

LETTER LXV.

The history of a philosophic Cobler. 268

LETTER LXVI.

The difference between love and gratitude. 271

LETTER LXVII.

The folly of attempting to learn wisdom by being recluse. 276

LETTER LXVIII.

Quacks ridiculed. Some particularly mentioned. 279

LETTER LXIX.

The fear of mad dogs ridiculed. 285

LETTER LXX.

Fortune proved not to be blind. The story of the avaricious miller. 290

LETTER LXXI.

The shabby beau, the man in black, the Chinese philosopher, &c. at Vaux-hall. 293

TABLE OF CONTENTS 9

LETTER LXXII.

The marriage act censured. 298

LETTER LXXIII.

Life endear'd by age. 303

LETTER LXXIV.

The description of a little great man. 306

LETTER LXXV.

The necessity of amusing each other with new books, insisted upon. 310

LETTER LXXVI.

The preference of grace to beauty: An allegory. 314

LETTER LXXVII.

The behaviour of a shop keeper and his journeyman. 318

LETTER LXXVIII.

The French ridiculed after their own manner. 320

LETTER LXXIX.

The preparations of both theatres for a winter campaign. 323

LETTER LXXX.

The evil tendency of encreasing penal laws, or enforcing even those already in being, with rigour. 326

LETTER LXXXI.

The ladies trains ridiculed. 330

LETTER LXXXII.

The sciences useful in a populous state, prejudicial in a barbarous one. 333

LETTER LXXXIII.

Some cautions on life, taken from a modern philosopher of China. 338

LETTER LXXXIV.

The anecdotes of several poets, who lived and died in circumstances of wretchedness. 341

LETTER LXXXV.

The trifling squabbles of stage players ridiculed. 345

LETTER LXXXVI.

The races of New-market ridiculed. The description of a cart race. 350

LETTER LXXXVII.

The folly of the Western parts of Europe, in employing the Russians to fight their battles. 353

LETTER LXXXVIII.

The ladies advised to get husbands. A story to this purpose. 355

LETTER LXXXIX.

The folly of remote or useless disquisitions among the learned. 360

LETTER XC.

The English subject to the spleen. 364

LETTER XCI.

The influence of climate and soil upon the tempers and dispositions of the English. 368

LETTER XCII.

The manner in which some philosophers make artificial misery. 372

LETTER XCIII.

The fondness of some, to admire the writings of lords, &c. 375

LETTER XCIV.

The philosopher's son is again separated from his beautiful companion. 377

LETTER XCV.

The father consoles him upon this occasion. 380

LETTER XCVI.

The condolance and congratulation upon the death of the late king ridiculed. English mourning described. 382

LETTER XCVII.

Almost every subject of literature, has been already exhausted. 387

LETTER XCVIII.

A description of the courts of justice, in Westminster Hall. 390

LETTER XCIX.

A visit from the little Beau. The indulgence with which the fair sex are treated, in several parts of Asia. 393

LETTER C.

A life of independance praised. 396

LETTER CI.

That people must be contented to be guided by those, whom they have appointed to govern. A story to this effect. 399

LETTER CII.

The passion for gaming among ladies, ridiculed. 401

LETTER CIII.

The Chinese Philosopher begins to think of quitting England. 404

LETTER CIV.

The arts some make use of to appear learned. 405

LETTER CV.

The intended coronation described. 408

LETTER CVI.

Funeral elegies written upon the great, ridiculed. A specimen of one. 412

LETTER CVII.

The English too fond of believing every report, without examination. A story of an incendiary to this purpose. 415

LETTER CVIII.

The utility and entertainment which might result from a journey into the East. 418

LETTER CIX.

The Chinese philosopher attempts to find out famous men. 422

LETTER CX.

Some projects for introducing Asiatic employments into the courts of England. 425

LETTER CXI.

On the different sects in England, particularly methodism. 429

LETTER CXII.

An election described. 432

LETTER CXIII.

A literary contest, of great importance. In which both sides fight by epigram. 436

LETTER CXIV.

Against the marriage act. A Fable. 440

LETTER CXV.

On the danger of having too high an opinion of human nature. 445

LETTER CXVI.

Whether love be a natural or a fictitious passion. 448

LETTER CXVII.

A city night-piece. 452

LETTER CXVIII.

On the meanness of the Dutch, at the court of Japan. 454

LETTER CXIX.

On the distresses of the poor, exemplified in the life of a private centinel. 458

LETTER CXX.

On the absurdity of some late English titles. 465

LETTER CXXI.

The irresolution of the English accounted for. 468

LETTER CXXII.

The manner of travellers in their usual relations, ridiculed. 470

LETTER CXXIII.

The Conclusion. 473