

# *Contents*

Preface	<i>Page</i>	v
Chapter I. SAMUEL TAYLOR COLERIDGE		
i. Introductory		1
ii. The Early Coleridge		4
iii. Imagination and Fancy		10
iv. Reason and Understanding		27
v. Religion and Morality		31
vi. The Interpretation of Scripture		38
vii. The Constitution of Church and State		44
Chapter II. THOMAS ARNOLD		
i. The 'Eminent Victorian'		51
ii. The Idea of a Christian Society		52
iii. Arnold and the Oxford Movement		60
iv. Religion and Education		63
v. Scriptural Interpretation		64
vi. Arnold and the Lake District		69
Chapter III. NEWMAN AND THE OXFORD MOVEMENT		73
Chapter IV. THOMAS CARLYLE		
i. Introductory		102
ii. Carlyle's Religion		105
iii. Carlyle's Moral and Political Ideas		126
Chapter V. A NOTE ON BENTHAM'S <i>DEONTOLOGY</i>		132
Chapter VI. JOHN STUART MILL		
i. The <i>Autobiography</i>		141

## CONTENTS

<b>Chapter VI. II. Logic: 'Ethology' and Sociology</b>	<b>Page 149</b>
iii. <i>The Principles of Political Economy</i>	158
iv. <i>On Liberty</i>	163
v. <i>Utilitarianism</i>	170
vi. <i>Three Essays on Religion</i>	176
 <b>Chapter VII. AUGUSTE COMTE</b>	
i. <i>The Philosophie Positive</i>	187
ii. <i>The Politique Positive</i> and 'The Religion of Humanity'	194
 <b>Chapter VIII. GEORGE ELIOT: HENNELL, STRAUSS         AND FEUERBACH</b>	
i. Introductory	204
ii. Hennell's <i>Inquiry</i>	207
iii. Strauss's <i>Life of Jesus</i>	220
iv. Feuerbach's <i>Essence of Christianity</i>	227
 <b>Chapter IX. GEORGE ELIOT, CONCLUSION</b>	<b>237</b>
 <b>Chapter X. MATTHEW ARNOLD</b>	
i. Introductory	251
ii. <i>Culture and Anarchy</i>	254
iii. Arnold's Religious Writings	263
 <b>INDEX</b>	<b>285</b>