

TABLE OF CONTENTS

Dedication	i
Acknowledgement	ii
Forward	iv
Introduction	1

PART I RECEPTION

1.1 Reception as a Term	18
1.2 Reception as an Act of the Church	19
1.3 Receptacles of Reception	25
1.3.1 The People of God.....	26
1.3.2 The Local Church.....	28
1.4 The Significance of Reception	30
1.5 Conclusion.....	32
2.0 LITURGICAL INCULTURATION AS AN INESCAPABLE IMPERATIVE OF RECEPTION	33
2.1 Introduction	33
2.2 Inculturation	39
2.3 Significance of Liturgical Inculturation	43

PART II UNDERSTANDING THE PEOPLE OF NIGERIA/IGBO PEOPLE

Introduction	47
1.1 The Geographical Location of Nigeria/Igbo People	50
1.2 Igbo People.....	51
1.3 The Nigeria/Igbo Vision of Life and World View	52
1.4 African Traditional Religion	57

1.5 Basic Tenets of African Traditional Worship/Liturgy	62
1.6 Fundamental Beliefs of Africa Traditional Religion.....	62
1.7 The Meeting Point between Christian Liturgy and African Traditional Religion	66
1.8 The Influence of African Traditional Worship on African Christian Liturgy.....	69
Conclusion.....	73
2.0 THE ESTABLISHMENT OF LITURGY AND LITURGICAL ACTIVITIES IN NIGERIA/IGBO BEFORE THE SECOND VATICAN COUNCIL	73
2.1 The Arrival of the Missionaries in Nigeria/Igboland	73
2.1.1 Pastoral Plans/Methods	75
2.1.2 Establishment of School/Education.....	77
2.1.3 Establishment of a Seminary	79
2.1.4 Establishment of Christian Village.....	80
2.2 Liturgy before the Second Vatican Council	81

PART III

PREPARATION FOR THE SECOND VATICAN COUNCIL IN NIGERIA (1958-1063)

Introduction	91
3.1 Liturgical Responses to the Antepreparatory Committee Request: Composition of Vota	94
3.1.1 Language	94
3.1.2 Activities at Mass	96
3.1.3 Liturgy of the Hour	97
3.1.4 On Liturgical Calendar	97
3.1.5 On Sacraments	98
3.1.6 Non- Catholics and Catechumenate	100
3.1.7 Other Liturgical/ Pastoral Vota	100
3.2 Liturgical Conferences and Seminars in Anticipation of the Council's Liturgical Reforms.....	102

3.2.1 Bishop Whelan’s Paper: The Lay Apostolate in Owerri	102
3.2.2 Rev. Fr. Francis Arinze: The Liturgical Apostolate and Catholic Action.....	105
3.2.3 The First Nigerian National Conference for Sisters (January 9-15, 1963).....	110
3.2.4 The Roles of Bigard Memorial Seminary Enugu	118
3.2.5 The Roles of Catholic Press	121
3.2.6 Organs of Catholic Action: Eastern Nigeria Catholic Council.....	124
3.3 Evaluation.....	125

PART IV

THE RECEPTION OF THE LITURGICAL REFORMS AND THE CONTEMPORARY TRENDS SINCE SECOND VATICAN IN NIGERIA

Introduction	128
1.1 The Emergence of the Commission on the Sacred Liturgy.....	131
1.2 Liturgical Translation	133
1.2.1 Production of the First Catholic Igbo Bible	139
1.3 Catholic Bishops’ Conference of Nigeria (CBCN) and Inculturation	142
1.4 A Model of Inculturation for the Nigerian Church	148
1.5 Nsukka Diocesan Inculturation Commission	150
1.5.1 Achievements so far	151
1.5.2 Challenges before the Commission	151
1.6 Effects of the slow Pace of Liturgical Inculturation in Nigeria.....	152
1.7 Some Individual Liturgical Initiatives or Creations in Nigeria	157
Conclusions	165
2.0 THE EUCHARIST: A COMMUNITY CELEBRATION AND THE MELTING POT OF ALL LITURGICAL ACTIONS	167
2.1 And the Word took Flesh through Homilies; Sermons and Biblical Reflections.....	179

2.2	Liturgical Music	189
2.3	Active Participation	197
2.3.1	Lay Eucharistic Ministries.....	207
2.3.2	Female Altar Servers	207
2.4	Symbolic Theology: Sacred Art	208
2.5	The Other Sacraments	211
2.5.1	Baptism.....	212
2.5.2	Confirmation	217
2.5.3	Matrimony	219
2.5.4	Holy Orders/Religious Life	242
2.5.5	Anointing of the Sick	253
2.5.6	Penance.....	257
3.0	THE ROLE OF FAITH IN THE LITURGY: AFRICAN PERSPECTIVE IN PARA-LITURGICAL ACTIONS	264
3.1	Sunday Evening Instructions/Benediction	279
3.2	Liturgy of the Hours	280
3.3	The Liturgical Year in the Nigerian Church.....	284
3.4	Christian Funerals.....	287
3.5	Dedication/Blessings of Object and Places of Worship	294
3.6	Oath Taking/Covenant (inu-iyi na Igba-ndu).....	296
3.7	Seminars and Workshop as aids to Reception.....	297
4.0	NSUKKA DIOCESAN CENTENARY CELEBRATION AND THE FIRST SYNOD AS MEDIA FOR LITURGICAL RECEPTION	301
	Introduction	301
4.1	The New Missal Text and the Nigerian Church.....	307
4.2	The Nigerian Response.....	309

5.0 LITURGY AND CHRISTIAN DAILY LIVING IN NIGERIA.... 315

6.0 CHALLENGES TO THE LITURGICAL RECEPTIONS 323

6.1 Absence of In-depth Catechesis 323

6.2 Massive Ignorance of Culture and Liturgy..... 326

6.3 The Mentality of “The Old is Better” 328

6.4 Liturgical Translations 330

6.5 Lack of Proper Seminary Formation 331

6.6 Fear of Error 332

6.7 Pentecostalism 333

PART V
EVALUATION

Evaluation and Conclusion..... 338

Bibliography..... 354