

TABLE OF CONTENTS

<i>Ana Echevarria and Juan Pedro Monferrer-Sala</i> , Introduction	7
I – FROM SACRED TEXTS TO SOCIAL REGULATION / DEL TEXTO SAGRADO A LA REGULACIÓN SOCIAL	11
<i>Mark R. Cohen</i> , Defending Jewish Judicial Autonomy in the Islamic Middle Ages	13
<i>Johannes Pablitzsch</i> , The Melkites and Their Law: Between Autonomy and Assimilation	35
<i>Ana Echevarria</i> , Cadíes, alfaquíes y la transmisión de la shari‘a en época mudéjar	47
<i>David J. Wasserstein</i> , Straddling the Bounds: Jews in the Legal World of Islam	73
II – NEGOTIATING DAILY CONTACTS AND FRICTIONS / NEGOCIANDO CONTACTOS Y FRICCIONES DIARIAS	83
<i>María Arcas Campoy</i> , El criterio de los juristas malikíes sobre los ali- mentos y las bebidas de los <i>dhimmíes</i> : entre la teoría y la práctica	85
<i>Myriam Wissa</i> , ‘Twenty-five hundred <i>knidia</i> of wine ... and two boats to transport the wine to Fustāt’. An Insight into Wine Consumption and Use Amongst the <i>dhimmis</i> and wider Communities in Umayyad Egypt	101
<i>Juan Pedro Monferrer-Sala</i> , In the Eyes of Others: <i>Nāmūs</i> and <i>sharī‘ah</i> in Christian Arab Authors. Some Preliminary Details for a Typological Study	111
<i>Marisa Bueno</i> , Los vapores de la sospecha. El baño público entre el mundo andalusí y la Castilla medieval (siglos X–XIII)	125

III – APPLICATION OF THE LAW / LA APLICACIÓN DE LA LEY	157
<i>Camilla Adang</i> , Swearing by the <i>Mujaljala</i> : A <i>fatwā</i> on <i>dhimmi</i> Oaths in the Islamic West	159
<i>Delfina Serrano</i> , Forum Shopping in al-Andalus (II): Discussing Coran V, 42 and 49 (Ibn Ḥazm, Ibn Rushd al-Jadd, Abū Bakr Ibn al-ʿArabī and al-Qurṭubī)	173
<i>Clara Almagro Vidal</i> , Religious Minorities' Identity and Application of the Law: A First Approximation to the Lands of Military Orders in Castile	197
<i>Yolanda Moreno Moreno</i> , La interacción en el espacio de dos sociedades diferentes: concordia establecida entre el bachiller Hernando Alonso y la aljama de moros de Talavera	211
What do Legal Sources Tell Us about Social Practice? Possibilities and Limits	229
Index	233