Contents

| 1 | Introduction | 1 |
|----------|---|----------|
| | Defining Neoliberalism | 4 |
| | The Core Functions of Emancipatory Critique | 6 |
| | Defetishizing Social Reality | 7 |
| | Exploring the Mechanisms of Domination | 8 |
| | Diagnosing the Nature of, and Prospects for, Resistance | 10 |
| | Structure of the Book | 11 |
| Par 2 | t I Neoliberal Processes Introduction of Part I | 15 17 |
| 3 | Financialization | 19 |
| | The Core Features of Financialization | 20 |
| | Financialization and the Socio-Economic Structure | 21 |
| | On the Financialization of Culture | 25 |
| | Financialization and the "Inflation of Culture" | 27 |

ix

| | Contents |
|---|----------|
| X | |

| 4 | Flexibilization | 3. |
|-----|---|----|
| | Flexibilization as Economic Process | 3. |
| | From Flexibilization to Precarization | 3 |
| | On the Cultural Dimension of Flexibilization | 39 |
| | Defetishizing Flexibility | 43 |
| 5 | Personal Responsibilization | 47 |
| | Personal Responsibilization and the Neoliberal State | 48 |
| | Explaining the Rise of the "Entrepreneurial Self" | 50 |
| | Bringing Neoliberalism Back in the Analysis | 53 |
| | Ideology and Personal Responsibilization | 55 |
| 6 | Privatization | 6 |
| | From Economic Process to Cultural Force | 6 |
| | Privatization and the New Cultural "Condition" | 64 |
| | Privatization and Ideology | 68 |
| 7 | The Neoliberalization of Nature | 73 |
| | Social Theory and Nature: Some Preliminary Considerations | 73 |
| | Neoliberal Processes and Nature | 75 |
| | More Than a Mere Reorganization of Nature | 77 |
| 8 | Conclusion of Part I | 81 |
| Par | t II Domination | 85 |
| 9 | Introduction of Part II | 87 |
| 10 | Probing Neoliberal Domination | 91 |
| | Class Domination | 91 |
| | Race, Gender and Domination | 94 |

| | Cor | ntents | хi | |
|------|---|--------|-----|--|
| | Exploring the Links Between Economic and Cultural Domination Environmental Domination and the Four Neoliberal | | 97 | |
| | Processes Linking Social and Environmental Domination: | | 104 | |
| | Conceptual Premises | | 108 | |
| 11 | Conceptualizing Neoliberal Domination | | 111 | |
| | Economic Facts, Economic Power and Political Power | r | 112 | |
| | The Moral Authority of Neoliberal Economic Facts Ideology and Economic Facts: Some Preliminary | | 118 | |
| | Considerations | | 120 | |
| | Economic Facts and Symbolic Domination | | 122 | |
| | Social, Environmental and Symbolic Domination | | 128 | |
| 12 | Modernization and the Neoliberal Condition | | 133 | |
| | The Problem with Self-Adjustment | | 135 | |
| | The Transmutation of Values and De-modernization | | 138 | |
| | The Transmutation of Values Illustrated | | 141 | |
| 13 | Conclusion of Part II | | 145 | |
| Part | III Resistance | | 147 | |
| 14 | Introduction of Part III | | 149 | |
| 15 | Making Sense of Contemporary Social Movements | | 151 | |
| | The Movements in Context | | 151 | |
| | The Movements and the Neoliberal Regime of Symbo | lic | | |
| | Domination | | 153 | |
| | Imagining a World Beyond Economic Rationality | | 155 | |

| xíi | Contents | |
|-----|---|---------------------------------|
| 16 | Conceptualizing Resistance The "Double Movement" Thesis and Symbolic Domination On the Interplay of the Economy and Culture in Resistance Nature and the Conceptualization of Resistance | 161 161 166 174 |
| 17 | On the Agent of Resistance An Agent in Conceptual Evolution The Subject as "Collective Will" Leaving Anthropocentrism Behind, but Not Emancipation | 179 180 185 190 |
| 18 | Conclusion of Part III | 195 |
| Par | t IV Emancipation | 197 |
| 19 | Introduction of Part IV | 199 |
| 20 | Emancipatory Political Action Reimagined Defining Emancipation The Rise of Individualization and Apparent Demise of Emancipatory Action New Prospects for Emancipatory Political Action Identity-Political and Emancipatory Action: Bridging the Divide | 201 201 203 205 207 |
| 21 | Narrative Identity and Emancipation The Features and Centrality of Ontological Narratives Towards First-Person Plural Narratives Nature and First-Person Plural Ontological Narratives Premises for a Narrative of Emancipation | 211 212 214 216 218 |
| 22 | Emancipatory Strategy On the Emancipatory Potential of the Ethos of | 223 |
| | "the Commons" | 224 |

| | | Contents | xiii |
|-----|---|----------|------|
| | The Reality of the Ethos of "the Commons" | | 227 |
| | A Strategy for Coordination | | 232 |
| | The Rationality of "the Commons" | | 234 |
| 23 | Conclusion of Part IV | | 237 |
| 24 | Conclusion | | 239 |
| Bib | liography | | 247 |
| Ind | ex | | 265 |