

## CONTENTS

ABBREVIATIONS . . . . .	IX
ACKNOWLEDGMENTS . . . . .	XI
MAP . . . . .	XIII
INTRODUCTION . . . . .	1
Introduction . . . . .	1
Syriac Christianity . . . . .	3
The Ottoman world . . . . .	9
Religion. . . . .	13
Questions and set-up . . . . .	16
Transcriptions . . . . .	19
CHAPTER 1: PATRIARCHS, POPES AND MISSIONARIES . . . . .	21
Introduction . . . . .	21
The Church of the East before 1550. . . . .	25
Syriac Orthodox, Armenians, Yezidees and Jews . . . . .	31
Roman Catholic missions . . . . .	39
The Church of the East and Sulaqa's union, 1550-1600 . . . . .	44
Roman Catholic influences, 1600-1660. . . . .	54
Three Church-of-the-East patriarchates, 1660-1740 . . . . .	60
Into modern times, 1740-1830 . . . . .	68
Conclusions . . . . .	76
CHAPTER 2: THE PRODUCTION OF MANUSCRIPTS . . . . .	79
Introduction . . . . .	79
Numbers . . . . .	81
Centres . . . . .	88
Techniques. . . . .	100
Conclusions . . . . .	109
CHAPTER 3: THE COLOPHONS . . . . .	113
Introduction . . . . .	113
Completed is . . . . .	117

It was written . . . . .	121
She intended and commissioned . . . . .	127
Notes . . . . .	131
May the Lord . . . . .	136
Conclusions . . . . .	140
<b>CHAPTER 4: THE TEXTS OF THE RITUAL . . . . .</b>	<b>143</b>
Introduction . . . . .	143
Liturgical texts: overview and basic manuals . . . . .	145
Lectionaries . . . . .	152
Liturgical poetry: introduction . . . . .	156
'Onyatha . . . . .	159
Soghyatha . . . . .	164
Huttame . . . . .	168
Turgame . . . . .	172
Funeral madrashe . . . . .	176
Conclusions . . . . .	181
<b>CHAPTER 5: POPULAR PROSE AND POETRY . . . . .</b>	<b>185</b>
Introduction . . . . .	185
Durekyatha . . . . .	186
Popular history: parabiblical and hagiographic texts . . . . .	195
Protective texts . . . . .	207
Oral traditions . . . . .	216
Conclusions . . . . .	221
<b>CHAPTER 6: THE SCRIPTURES OF THE LEARNED . . . . .</b>	<b>225</b>
Introduction . . . . .	225
Bible and biblical commentaries . . . . .	227
Liturgical commentaries . . . . .	234
Canons . . . . .	238
Theology . . . . .	239
Ascetic and devotional texts . . . . .	247
History . . . . .	252
Philosophy . . . . .	256
Grammar . . . . .	259
Personal texts . . . . .	264
Conclusions . . . . .	268

CHAPTER 7: KNOWLEDGE, POWER AND MEDIATION . . . . .	271
Introduction . . . . .	271
Knowledge . . . . .	272
Power . . . . .	280
Mediation . . . . .	286
The scribe . . . . .	290
CONCLUSIONS . . . . .	293
APPENDICES . . . . .	299
A. The Patriarchs of the Church of the East and of the Chaldean Church . . . . .	299
B. Colophon of Jer. Syr 1, Gospel Lectionary (Greek Patriarchate Library, Alqosh 1679) . . . . .	307
C. East-Syriac authors between 1500 and 1850 . . . . .	317
BIBLIOGRAPHY . . . . .	357
Catalogues . . . . .	357
Books and articles . . . . .	360
INDEX . . . . .	385