

CONTENTS

1	Introduction	1
	<i>Democracy: A Neoconservative Project</i>	4
	<i>The Culturalist View of Politics and History</i>	5
	<i>Totalism and Perspectivism</i>	10
	<i>The Intellectual</i>	11
	<i>Privatization versus Enlargement of the Public Sphere</i>	13
2	The Crisis of Political Leadership	15
	<i>Stalinist Totalitarianism and Its Contenders</i>	19
	<i>The Story of Infertility</i>	24
	<i>The Theist Socialists</i>	29
3	Islamist Totalism	37
	<i>Personal Experience and Revolutionary Consciousness</i>	40
	<i>Politics of the Islamist Discourse: Neither Secular nor Religious</i>	43
	<i>The Return to the Self</i>	46
	<i>Islam and Humanist Marxism</i>	49
	<i>Active and Reactive Concepts</i>	54
	<i>Humanist Islamism</i>	56
	<i>Total Society and Total Man in Islamic Philosophy and Mysticism</i>	63
	<i>Islamist Leninism</i>	67

4	Islamism in Power	75
	<i>The Ideology of Khomeinism</i>	76
	<i>The Islamist Ideology and Khomeini as Imam</i>	83
	<i>Post-Revolutionary Disputes</i>	86
	<i>The Provisional Government</i>	88
	<i>The Cultural Revolution and its Aftermath</i>	90
	<i>Political Radicalism and Conservatism</i>	94
	<i>Post-Islamist Intellectuals</i>	99
5	Post-Islamist Perspectivism	111
	<i>Toward a Democratic Discourse</i>	114
	<i>Contingency of Religious Knowledge</i>	116
	<i>Historicity of Man and Knowledge</i>	121
	<i>A Post-Islamist Liberal</i>	128
	<i>Soroush's Perspectivism</i>	134
	<i>Religious Experience and Religious Knowledge</i>	137
	<i>Hermeneutical Fiqh</i>	139
	<i>Hermeneutics and Political Islam</i>	141
	<i>God as Legislator or the Source of Values</i>	143
	<i>Existential Experience</i>	145
	<i>Politics of Historicized Knowledge</i>	150
	<i>Artistic Totalism and Perspectivism</i>	151
	<i>Totalitarian Messages</i>	154
	<i>Totalism in Crisis</i>	158
	<i>Artistic Perspectivism</i>	160
6	Post-Islamism and Democracy	167
	<i>Faqih and Authority</i>	170
	<i>Velayat-e Faqih and Democracy</i>	171
	<i>The Democratic Kernel of the Islamist Discourse</i>	176
	<i>The End of Utopian Democracy</i>	180
	<i>In Search of a Common Ground</i>	182
	<i>Post-Islamist Politics</i>	184
7	Post-Islamism Versus Neoconservatism	189
	<i>The Perspectivism of Democratic Politics</i>	199
	<i>Democratism Versus Neoconservatism</i>	216

8 Conclusion	227
Bibliography	239
Index	253