Contents

1	Introduction: Informed Consent in a Communal Culture						
	1.1	Dominant Cultural Perspectives of Informed Consent					
	1.2	Informed Consent in a Communal Culture					
	1.3	Focusing on ATM					
	1.4	Scope of the Study					
	1.5	Focusing on Ethics of Care					
	1.6	· · · · · · · · · · · · · · · · · · ·					
	Refe	References					
2	Hist	torical	Context of the Western Bioethics Approach to Autonomy	ç			
	2.1	Histor	y and Origin of Informed Consent	ç			
		2.1.1	Legal Origin	11			
		2.1.2	Bioethical Origin	15			
		2.1.3	Reaction Against Paternalism	17			
	2.2	Auton	omy and Informed Consent	19			
		2.2.1	Meaning of Autonomy	19			
		2.2.2	Informed Consent and the Principle of Respect for Autonomy	21			
		2.2.3	Autonomy and Trust	27			
	2.3	The C	oncept of Person and Autonomy	30			
		2.3.1	Individual Independence				
		2.3.2	Reason as Opposed to Emotion				
		2.3.3	Individual Patient Rights				
		2.3.4	Individual Autonomy	43			
		2.3.5	Subjective Conception of the Good	46			
	2.4	Summ	nary				
	Refe	References					
3	Syst	ematic	Analysis of Ethics of Care	53			
	3.1		istory and Origin of Ethics of Care				
			Feminist Movement and Some Male Voices				
			Ethics of Care and Alternative Feminist Moral Theories				

xiii

xiv Contents

	3.2	The M	leaning of Ethics of Care	58	
		3.2.1	Care as Labor	61	
		3.2.2	Care as Practice and Value	62	
		3.2.3	Caring Relations	63	
		3.2.4	Care as Justice	65	
		3.2.5	Criticism of Ethics of Care	66	
	3.3	The C	oncept of Person and Autonomy	68	
		3.3.1	Relational Being, Family, and the Patient	69	
		3.3.2	The Ethics of Care Concept of Dependency and		
			Interdependency of Persons and Human Existence	76	
		3.3.3	The Ethics of Care Concept of Relational		
			Autonomy in Informed Consent (RAIC)	78	
		3.3.4	Emotion as an Essential Part of Human Nature in		
			Moral Decision-Making	81	
		3.3.5	The Ethics of Care Concept of Individual Patient Rights	84	
	3.4	Summ	nary	88	
	Refe	erences.	······································	89	
4	Con	nparati	ve Analysis of ATM with Ethics of Care	93	
	4.1	An Ov	verview of ATM	93	
		4.1.1	Meaning and History and Interesting Developments in ATM	94	
		4.1.2	ATM and African Traditional Religion (ATR)	99	
		4.1.3	ATM Doctors: Types, Vocation, and Training	103	
		4.1.4	Health and Illness: The Need to Seek Healing	108	
		4.1.5	Decision-Making in Traditional African Societies	110	
	4.2	oncept of Person and Autonomy: ATM and Ethics of			
		Care Contrasted			
		4.2.1	Relational Being: Individual (Patient) Versus Community	123	
		4.2.2	The African Concept of Dependency and		
			Interdependency of Person and Human Existence	132	
		4.2.3	The African Concept of Relational Autonomy in		
			Informed Consent (RAIC)	135	
		4.2.4	Support for the Objective Concept of the Common Good	138	
		4.2.5	The African Concept of Individual Patient Rights	140	
	4.3	Summ	nary	142	
	Refe	erences		143	
5	App	lied Ar	nalysis of ATM'S RAIC to Healthcare Ethics		
	Con		s in Africa	151	
	5.1		al Description of Healthcare Ethics Committees	151	
	5.2 Situation of Healthcare Ethics Committees in Africa			152	
		5.2.1	A Brief History of Healthcare Ethics Committees in Africa	152	
		5.2.2	Healthcare Ethics Committees in Hospitals	153	
		5.2.3	Healthcare Ethics Committees in ATM	154	
		5.2.4	The Type of HEC Suitable for ATM	158	

Contents xv

	5.3	The Implications of Applying RAIC to Healthcare Ethics				
		Comm	nittee in Africa on Decision-Making Process for			
		Inform	ned Consent of the Patient	163		
		5.3.1	Integration of Elements of Traditional Decision-			
			Making Methods into Healthcare Ethics Committees	164		
		5.3.2	A Flexible Understanding of Confidentiality	166		
		5.3.3	A Nuanced Understanding of Advance Directives	168		
		5.3.4	Emphasis on Solidarity	172		
			ary	176		
	Refe			177		
6	Con	clusion	1	183		
	6.1					
	6.2	•				
	6.3		and Global Bioethics			
	References			198		
		_		•		
Вi	bliog	raphy		203		