

Contents

<i>Acknowledgements</i>	x
<i>Abbreviations</i>	xiii
<i>Prologue</i>	xvi
1 Narcissism, self-knowledge, and social critique: from Rousseau's <i>Preface to Narcissus</i> to Adam Smith	1
<i>Introduction</i>	1
1 <i>The Preface and its relation to Narcissus</i>	3
2 <i>Rousseau's Narcissus and Ovid's Narcissus</i>	7
(a) <i>Rousseau's Narcissus</i>	7
(b) <i>Ovid's Narcissus</i>	10
3 <i>Narcissus and its Preface revisited</i>	13
4 <i>Rousseau's self-staging: aims and the question of consistency</i>	17
5 <i>Narcissism, theatricality, and philosophy: Rousseau and Smith in dialogue</i>	19
2 Genealogical narrative, self-knowledge, and the scope of philosophy	34
<i>Introduction</i>	34
1 <i>Genealogical narrative and self-knowledge in Rousseau's Discourse on the Origin and the Foundations of Inequality among Men</i>	37
(a) <i>Why genealogy? Orienting considerations</i>	37
(b) <i>Problems of self-knowledge</i>	44
(c) <i>Illumination on the road to Vincennes</i>	54
(d) <i>Related features of the form and content of the Second Discourse</i>	61
(e) <i>Genealogy, insight, practice</i>	71

2	<i>Enlightenment, self-knowledge, and practice: a Smithean counter-story?</i> 74	
	(a) Enlightenment, self-knowledge, and the scope of philosophy 74	
	(b) Practice: the prospects for progress 88	
3	Sociability, <i>pitié</i>, and sympathy	93
	<i>Introduction</i> 93	
	1 <i>Models of sociability and self-love: Smith's "A Letter to the Authors of the Edinburgh Review"</i> 94	
	2 <i>Rousseau: pitié, amour propre, and sociability</i> 102	
	(a) <i>Pitié</i> in the state of nature 102	
	(b) The emergence of <i>amour propre</i> and sociability 106	
	3 <i>Smith: the asocial "human creature," ground-level sociability, and sympathy</i> 114	
	(a) Asociality, the social mirror, and imagination 115	
	(b) Sympathy, vision, and narrative 130	
	(b.i) Sympathy 130	
	(b.ii) Vision and narrative 135	
	4 <i>(Mis)understanding selves: Rousseau and Smith in dialogue</i> 141	
4	"To be" and "to appear": self-falsification, exchange, and freedom	150
	<i>Introduction</i> 150	
	1 <i>Self-falsification, being and appearing: Rousseau's argument unfolds</i> 153	
	2 <i>A reply to Rousseau: The Wealth of Nations on exchange</i> 157	
	3 <i>To be "within" rather than "outside" oneself: Rousseau on freedom</i> 160	
	4 <i>A Rousseauian critique of The Wealth of Nations on exchange</i> 169	
	5 <i>Being "outside" oneself, self-falsification, and agency: Smith on freedom</i> 173	
	6 <i>Freedom in theory and in practice: a coda</i> 185	
5	Liberty, civil religion, and "sentiments of sociability"	188
	<i>Introduction</i> 188	
	1 <i>Rousseau's "civil profession of faith" in the Social Contract</i> 190	
	2 <i>Why civil religion?</i> 200	

- 3 *Civil religion and liberty: problems internal to
Rousseau's proposal* 209
- 4 *Smith's marketplace of religions and the sentiment
of justice* 220
- 5 *Nature's wisdom, natural goodness, and the love of
domination: a coda* 243

Epilogue 248

Bibliography 255

Index 272