

Contents

Preface	V
Introduction	1
Jules Janssens Al-Lawkarī's Reception of Ibn Sīnā's Ilāhiyyāt	7
Robert Wisnovsky Essence and Existence in the Eleventh- and Twelfth-Century Islamic East (<i>Mašriq</i>): A Sketch	27
Stephen Menn Fārābī in the Reception of Avicenna's Metaphysics: Averroes against Avicenna on Being and Unity	51
Peter Adamson Avicenna and his Commentators on Human and Divine Self-Intellection	97
Heidrun Eichner Essence and Existence. Thirteenth-Century Perspectives in Arabic-Islamic Philosophy and Theology	123
Mauro Zonta Avicenna's Metaphysics in the Medieval Hebrew Philosophical Tradition	153
Resianne Fontaine 'Happy is he whose children are boys': Abraham Ibn Daud and Avicenna on Evil	159
Mauro Zonta Possible Hebrew Quotations of the Metaphysical Section of Avicenna's <i>Oriental Philosophy</i> and Their Historical Meaning	177
Amos Bertolacci On the Latin Reception of Avicenna's Metaphysics before Albertus Magnus: An Attempt at Periodization	197
Dag Nikolaus Hasse Avicenna's 'Giver of Forms' in Latin Philosophy, Especially in the Works of Albertus Magnus	225
Kara Richardson Avicenna and Aquinas on Form and Generation	251

Pasquale Porro Immateriality and Separation in Avicenna and Thomas Aquinas	275
Gabriele Galluzzo Two Senses of 'Common'. Avicenna's Doctrine of Essence and Aquinas's View on Individuation	309
Martin Pickavé On the Latin Reception of Avicenna's Theory of Individuation	339
Giorgio Pini Scotus and Avicenna on What it is to Be a Thing	365
Index of Avicenna's Works with Passages Cited	389
Index of Names	395