## Nathan Sivin

## Medicine, Philosophy and Religion in Ancient China Researches and reflections



CONTENTS		
Intro	duction	vii-x
Ackr	nowledgements	x
Publi	ications of Nathan Sivin	xi-xvii
I	Comparing Greek and Chinese Philosophy and Science First publication	1-11
II	Emotional Counter-therapy First publication	1-19
Ш	The First Neo-Confucianism: An introduction to Yang Hsiung's 'Canon of Supreme Mystery' (T'ai hsuan ching, ca. 4 B.C.) With Michael Nylan. Chinese Ideas about Nature and Society. Studies in Honour of Derk Bodde, ed. C. Le Blanc and S. Blader. Hong Kong University Press, 1987, revised	1-42
IV	The Myth of the Naturalists First publication	1-33
V	On the Limits of Empirical Knowledge in Chinese and Western Science Rationality in Question. On Eastern and Western Views of Rationality, ed. S. Biderman & B. Scharfstein. Leiden: E. J. Brill, 1989	165-190

VI	On the Word 'Taoist' as a Source of Perplexity.  With Special Reference to the Relations of Science and Religion in Traditional China  History of Religions 17. University of Chicago Press, 1978.	303-330
VII	Taoism and Science First publication	1-72
VIII	Research on the History of Chinese Alchemy  Alchemy Revisited. Proceedings of the International Conference on the History of Alchemy at the University of Groningen 17-19 April 1989, ed. Z. R. W. M. von Martels. E. J. Brill, 1990	3-20
IX	An Introductory Bibliography of Traditional Chinese Medicine: Books and Articles in Western Languages Revised version of part of 'An introductory bibliography of traditional Chinese science: books and articles in Western languages,' Chinese Science: Explorations of an Ancient Tradition, ed. S. Nakayama and N. Sivin. Cambridge, MA: MIT Press, 1973, and of supplement in Chinese Science 7. Philadelphia, 1986	1-15

This book contains xviii + 274 pages

1-6

Index