A DOCUMENTARY HISTORY of RELIGION in AMERICA

To 1877

THIRD EDITION

Edited by

Edwin S. Gaustad

with revisions by

Mark A. Noll

WILLIAM B. EERDMANS PUBLISHING COMPANY GRAND RAPIDS, MICHIGAN / CAMBRIDGE, U.K.

Contents

| Prejace to the Thira Eattion | XVII |
|--|-------|
| Preface to the Second Edition | xviii |
| Preface to the First Edition | xix |
| Illustrations | xxii |
| Acknowledgments | xxiv |
| HAPTER ONE | |
| The Old World and the New | 1 |
| ı. Natural Religion | 9 |
| Ceremonies | 9 |
| Норі | 9 |
| Zuni | 12 |
| Chinook | 14 |
| Kwakiutl | 15 |
| Myths (things believed) | 17 |
| Tsimshian | 17 |
| Pima | 20 |
| Cherokee | 21 |
| Zuni | 23 |
| 2. New Spain | 24 |
| Ponce de León | 24 |
| Bartholomew de Las Casas and Sublimis Deus | 25 |
| Dominicans in Florida | 26 |
| | vii |

viii Contents

| | Pedro Menéndez de Avilés and the Jesuits | 28 |
|----|--|------|
| | Franciscans and Indian Revolt | 29 |
| | Franciscans in New Mexico | 31 |
| 3. | New France | 34 |
| | French Views of Native Americans | . 34 |
| | Advice to those "whom it shall please God to call to New France" | 36 |
| | Brébeuf's Instructions to Missionaries | 38 |
| | Martyrdom of Isaac Jogues, S.J. | 39 |
| | New France Proclaimed | 41 |
| 4. | New Netherland and New Sweden | 43 |
| | Jonas Michaelius | 43 |
| | Johannes Megapolensis and the Mohawks | 45 |
| | Megapolensis and the Jews | 47 |
| | Megapolensis and Isaac Jogues | 47 |
| | John Printz of New Sweden | 49 |
| | Dutch Surrender | 5 |
| 5. | England Anew | 54 |
| | Virginia | 54 |
| | John Rolfe and Pocahantas | 54 |
| | Anti-Catholicism | 57 |
| | Church Establishment | 58 |
| | Virginia's Cure | 59 |
| | Massachusetts | 63 |
| | Reasons for Removal: The Pilgrims | 63 |
| | Persuading London | 6 |
| | Reasons for Removal: The Puritans | 66 |
| | A Modell of Christian Charity | 67 |
| | Puritan Poets | 69 |
| | Special Cases: Maryland, Rhode Island, Pennsylvania | 72 |
| | Maryland and Roman Catholics | 72 |
| | English America's First Mass | 7: |
| | Rhode Island and the Baptists | 77 |
| | Pennsylvania and the Quakers | 80 |
| | Penn and Liherty of Conscience | 8 |

| Contents | ix |
|----------|----|
| | |

| The English and the Indian | 83 |
|--|-----|
| Indian Missions in Massachusetts | 83 |
| King Philip's War | 85 |
| William Penn and the Indians | 86 |
| Virginia Indians and the College of William & Mary | 87 |
| Suggested Reading | 89 |
| CHAPTER TWO | |
| Americanizing the Ways of Faith | 93 |
| ı. Religion and Social Order | 96 |
| Congregationalism (Puritanism) | 96 |
| Anne Hutchinson | 96 |
| Mary Dyer | 98 |
| Witchcraft at Salem: Trial of George Burroughs | 99 |
| Witchcraft at Salem: Cotton Mather and Spectral Evidence | 102 |
| Proposals of 1705 | 104 |
| Jonathan Mayhew and the Society for the Propagation | |
| of the Gospel | 106 |
| The Anglican (Episcopal) Church | 109 |
| Maryland: Appeal to Bishop of London | 109 |
| New York: Against "Jesuits & Popish Priests" | 112 |
| New York: Against the Presbyterians | 114 |
| North Carolina: Anglicanism "over-toping its power" | 116 |
| South Carolina: Huguenot Quarrel | 118 |
| Episcopacy Issue: Pennsylvania and New England | 120 |
| 2. Religious and Racial Variety | 125 |
| Continental Diversity | 125 |
| The Palatines | 125 |
| The Salzburgers | 127 |
| Gottlieb Mittelberger and the Atlantic Crossing | 133 |
| Henry Muhlenberg: A Typical Day | 136 |
| Jesuit Banishment | 137 |
| British Diversity | 139 |
| Muhlenberg as Ecumenical Churchman | 139 |
| Muhlenberg and the Baptists | 141 |
| | |

x

Contents

| Muhlanhara an | d Quaker Pacifism | 1.42 |
|----------------------|------------------------------|------------|
| | r vs. "congregational" Chaos | 143 |
| Backcountry Ba | | 144 146 |
| African and India | - | • |
| Puritan Antisla | • | 149 |
| Episcopal Frust | • | 149 |
| Quaker Abolitic | | 151 |
| Indian Captivi | | 153 155 |
| • | ony on the Indian | 158 |
| 3. Passions and Int | tellect | 160 |
| Revivalism | | 160 |
| George Whitefi | eld, Awakener | 160 |
| Coming to Hea | | 163 |
| Timothy Cutler | , Opposer | 165 |
| Gilbert Tennen | t's Warning to Ministers | 169 |
| David Brainera | l's Diary | 171 |
| Letters of Esthe | r Edwards Burr | 174 |
| Colonial Colleges | : "Nurseries of Piety" | 176 |
| Harvard | | 176 |
| William & Ma | ry | . 177 |
| Yale | | 179 |
| Dartmouth | | 181 |
| Jonathan Edward | s | 183 |
| Suggested Reading | | 190 |
| CHAPTER THREE | | |
| Revolution: Politica | l and Ecclesiastical | 195 |
| ı. Religion and Re | volution | 200 |
| Pacifism | • | 200 |
| Moravians | | 200 |
| Mennonites | | 203 |
| Pacifism in Vir | ginia | 205 |
| Schwenkfelders | | 206 |
| Lovalism | | 207 |

Contents xi

| | Quakers Support the King | 207 |
|----|--|-----|
| | Pennsylvania Anglicans | 208 |
| | Personal Clerical Struggles | 210 |
| | Charles Inglis of New York | 213 |
| | Patriotism: A Matter of Bishops | 216 |
| | Rhetoric of Revolution | 219 |
| | Anthony Benezet | 219 |
| | John Allen | 221 |
| | Phillis Wheatley | 223 |
| | Isaac Backus | 225 |
| | Samuel Sherwood | 227 |
| 2. | Aftermath of Revolution | 229 |
| | Religious Liberty Guaranteed | 229 |
| | Thomas Jefferson's Bill for Establishing Religious Freedom | 229 |
| | James Madison's Memorial and Remonstrance | 232 |
| | Isaac Backus and a Bill of Rights | 238 |
| | Religious Liberty Effected | 241 |
| | Virginia's Episcopalians | 241 |
| | Virginia's Baptists | 243 |
| | Virginia's Presbyterians | 245 |
| | Religious Liberty Tested: The Administration | |
| | of George Washington | 246 |
| 3. | Religion in the Revolution and the New Republic | 252 |
| | Religion, Rational and Natural | 252 |
| | Universalism | 252 |
| | Unitarianism | 255 |
| | Deism | 266 |
| | Religion, Evangelical and Hierarchical | 271 |
| | Methodism (White) | 271 |
| | Methodism (Black) | 273 |
| | Roman Catholicism | 276 |
| | The Practice of Piety | 280 |
| | Susanna Anthony of Newport | 280 |
| | John Leland of New England and Virginia | 282 |
| | Elizabeth Ann Seton of Baltimore | 286 |

| ٠ | |
|---|--|
| | |
| | |

Contents

| Religion in the Young Republic | 288 |
|--|-----|
| Suggested Reading | 292 |
| CHAPTER FOUR | |
| Liberty Unleashed | 295 |
| ı. The Voluntary Principle | 299 |
| Disestablishment | 299 |
| Connecticut | 299 |
| Massachusetts | 301 |
| Voluntary Societies and Society's Reform | 304 |
| Lyman Beecher on Dueling and Temperance | 304 |
| American Bible Society | 310 |
| American Sunday School Union | 312 |
| American Tract Society and the Colporteur System | 314 |
| Revivalism | 319 |
| Harriet Livermore before Congress | 319 |
| C. G. Finney | 321 |
| The New Lebanon Convention | 325 |
| 2. Progress and the Perfect Society | 328 |
| Transcendentalism and Brook Farm | 328 |
| Emerson as Transcendentalist | 328 |
| Peabody on Brook Farm | 331 |
| Oneida Community and Bible Communism | 333 |
| Complex Marriage | 333 |
| Scientific Propagation | 336 |
| Latter-Day Saints and New Revelation | 338 |
| Joseph Smith Recounts His First Vision | 338 |
| Printing of the Book of Mormon | 341 |
| Joseph Smith's Revelation on Plural Marriage | 344 |
| Joseph Smith's Martyrdom | 346 |
| Brigham Young Assumes Leadership | 348 |
| Exodus Announced | 348 |
| Requirements for the Journey | 349 |
| Church Authorities Appeal to Iowa Governor | 351 |
| | |

| Contents | | xiii |
|----------|---|------|
| 3. | Restorations and Expectations | 352 |
| | Restorationism: Disciples of Christ | 352 |
| | Barton Stone | 352 |
| | Alexander Campbell | 354 |
| | Millennialism | 357 |
| | Shakers | 357 |
| | Millerites | 360 |
| | Adventists (Seventh-day) | 363 |
| | Spiritualism | 365 |
| | Margaret Fox | 365 |
| | Horace Greeley | 367 |
| 4. | Denominations and Winning the West | 37 |
| | Plan of Union: Congregationalists and Presbyterians | 37 |
| | The Plan Adopted | 37 |
| | The Plan Implemented | 373 |
| | Frontier Religion: Baptists and Methodists | 375 |
| | Baptist Conversion | 375 |
| | Methodist Circuit | 377 |
| | Retreats and Revivals: Roman Catholicism | 379 |
| | Retreats in Maryland | 379 |
| | Bishop Flaget's Jubilee | 380 |
| | Missions vs. Revivals | 382 |
| | Frontier Fate: Winning, Losing | 384 |
| | A Survivor's Cup of Sorrow | 384 |
| | A Victim's Valley of Death | 386 |
| 5. | Voluntarism Revisited | 39 |
| | The Principle Observed | 39 |
| | The Principle Defined | 393 |
| | The Principle Demonstrated | 395 |

402

Suggested Reading

xiv Contents

| CHAP | TER | FIVE |
|------|-----|------|
|------|-----|------|

| Evangelical Empire: Rise and Fall | 405 |
|---------------------------------------|-----|
| 1. Theology in the New Nation | 409 |
| Robert Baird's "General Remarks" | 409 |
| Alexander Campbell | 411 |
| Charles Hodge | 413 |
| Phoebe Palmer | 415 |
| Horace Bushnell | 417 |
| J. W. Nevin | 422 |
| Charles Porterfield Krauth | 425 |
| 2. Pluralism or Protestantism | 428 |
| Judaism | 428 |
| Isaac Leeser as Catechist | 428 |
| Isaac Mayer Wise in Albany | 430 |
| Leeser's Missionary Journeys | 433 |
| Roman Catholicism | 437 |
| Trusteeism | 437 |
| Orestes A. Brownson | 439 |
| Isaac T. Hecker | 445 |
| John England | 451 |
| Hispanic Catholicism | 455 |
| Nativism | 459 |
| Samuel F. B. Morse | 459 |
| Awful Disclosures | 462 |
| Religious Know-Nothings | 463 |
| Native American Revivals | 466 |
| Handsome Lake | 466 |
| Tenskwatawa | 469 |
| 3. Human Rights and American Religion | 471 |
| Black Religion and Slavery | 471 |
| Lemuel Haynes | 471 |
| Slave Religion | 474 |
| Nat Turner | 477 |
| Daniel A. Payne | 481 |

| Contents | XV |
|----------|----|
| | |

| Frederick Douglass | 482 | | |
|---|-----|-------------------------------------|-----|
| Sojourner Truth | 487 | | |
| Schism over Slavery | 489 | | |
| The Methodists | | | |
| The Baptists | 492 | | |
| The Presbyterians | 495 | | |
| Women's Rights: The Grimké Sisters and Theodore Weld Indian Rights: The Cherokees U.S. House of Representatives Cherokee Nation v. State of Georgia Worcester v. State of Georgia | | | |
| | | Suggested Reading | 514 |
| | | CHAPTER SIX | |
| | | Sectional Crisis and Reconstruction | 517 |
| | | 1. Debate over Slavery | 520 |
| Varieties of Abolitionism | 520 | | |
| Elijah Lovejoy | 520 | | |
| William Lloyd Garrison | 524 | | |
| Harriet Beecher Stowe | 526 | | |
| Frederick Douglass | 529 | | |
| Orestes A. Brownson | 532 | | |
| White Apologists | 534 | | |
| American Colonization Society | 534 | | |
| John England | 536 | | |
| James Henley Thornwell | 538 | | |
| Thornton Stringfellow | 542 | | |
| 2. The Civil War as a Religious Event | 544 | | |
| The Scene | 544 | | |
| An Outcry against War | 544 | | |
| "Christ in the Camp" | 547 | | |
| Military Rule | 550 | | |
| Territory Conquered | 552 | | |
| Theological Reflection | 555 | | |
| | | | |

| | • |
|---|----|
| X | 71 |

Suggested Reading

Index

| i | | Contents |
|----|-------------------------------------|----------|
| | John Rice | 555 |
| | Charles Pettit McIlvaine | 556 |
| | The Christian Examiner | 559 |
| | Horace Bushnell | 562 |
| 3. | Meditations on the Nation under God | 564 |
| | John Brown | 564 |
| | Philip Schaff | 566 |
| | Abraham Lincoln | 568 |
| | Charles Hodge | 575 |
| 4. | After the War | 579 |
| | "Welcome to the Ransomed" | 579 |
| | Emancipation Celebrated | 579 |
| | Aid Solicited | 580 |
| | Education Offered | 582 |
| | Optimism Tempered | 584 |
| | Hopes Destroyed | 587 |
| | The Task | 589 |
| | Unity Maintained | 589 |
| | Division Hardened | 591 |
| | Lost Cause Affirmed | 592 |
| | African Americans Organized | 594 |

597

600