CONTENTS

LIST OF FIGURES AND TABLES	122
PREFACE	xiii
1. RELIGION AND URBANIZATION IN ANCIENT SOCIETIES	1
Archaeology of Religion	3
Archaeology of Urbanism	7
Religion and Urbanism in Ancient Mesoamerica	12
Looking Ahead	18
2. THE CENTRAL MEXICAN HIGHLANDS AND ITS PEOPLE	21
Environment, Resources, and Resource Problems	22
Land	23
Water	27
Goods	3
Economic Cooperation and Conflict	33
In the Shadow of the Aztecs	36
Aztecs, Nahuas, Spaniards, and Others	38
Challenges in Ethnohistoric Analogy	40
Urbanism and Religion in Later Central Mexico	42
Postclassic Urbanism	42
Postclassic Cities and Religion	48
Conclusion	56
3. FORMATIVE TO CLASSIC IN CENTRAL MEXICO	59
An Outline of Research	60
Early Excavations	60
Regional Studies	6
The Chronology of Sedentism and Urbanism	68
The Later Formative	7
The Basin of Mexico	73

Southern Puebla-Tlaxcala	84
North-Central Tlaxcala	96
La Laguna	99
Classic Period Transitions	104
Teotihuacan	106
Cholula	112
Cantona	115
Convergence and Variability in Early Central Mexican Urbanism	116
4. SACRED LANDSCAPES	123
Place and Landscape	124
Sacred Mountains	125
Sacred Waters	134
Cycles and the Cosmos	137
Structures of Inclusion and Distinction	141
Civic-ceremonial Architecture	141
Domestic Architecture	149
Conclusion	156
5. SACRED ACTORS	159
Contexts from La Laguna	160
Animals and People	160
Animals	162
Ancestors and Mortuary Ritual	167
Anthropomorphic Imagery	171
Deities	180
The Old God of Fire	181
The Storm God	187
Other Possible Deities	195
Symbols of Communion, Transformation, and Distinction	197
6. RITUAL AND RELIGION IN THE CREATION OF URBAN LANDSCAPES	201
The Cultural Logic of Ritual and Religion in Formative Central Mexico	202
Urbanism, Collective Logic, Endurance, and Change	210
Conclusion	214
BIBLIOGRAPHY	217
INDEX	259