CONTENTS

.

р Э	AGE
PREFACE	vii
ACKNOWLEDGMENTS	ix
CHAPTER	
I. APPROACHING ARISTOTLE	
1. Aristotle in Perspective	I
2. The Setting of the Problem	5
3. Definitions of Terms	9
4. Difficulties in the Theory of Contraries	14
II. THE ONTOLOGICAL FOUNDATIONS OF CONTRARIETY AND ITS RELATION TO SUBSTANCE AS NATURE	
 The Field of Contrariety and the Speculative Sciences The Nature of 'Nature' and the Four Levels of Distributive 	19
Being	22
3. Nature as the Locus and Principle of Processes	25
4. First Philosophy and the Study of Contrariety	28
III. FROM THE COSMOLOGICAL TO THE ONTOLOGICAL USE OF THE PRINCIPLE OF CONTRARIETY	
1. The Basis of Aristotle's Reconsideration of the Principle of Contrariety	32
2. The Inadequacies of the Dialectical View of Contrariety	35
3. Cosmological Theory and Contrariety	37
4. Contrariety in the Pre-Aristotelian Stoichiologies and in	
Aristotle's Theory of Elements	.42
IV. CONTRARIETY IN THE LOCUS OF PROCESS AND IN The categories	
1. Basic Propositions in the Theory of Contraries	49
2. The Uses of Contraries	55
3. Contrariety as Related to Prior and Posterior	58
4. The Categories and Their Contrarieties	61
\mathbf{v}	

Contents

CHAI	TER	PAGB
۷.	THE PRIME CONTRARIETY AND THE ONTOLOGICAL ANALYSIS OF DETERMINATE OR LINEAR PROCESSES	
	i. Ontological Analysis and Contrariety	69
	2. The Principles for the Analysis of Process	.72
	3. The Prime Contrariety as Actuality and Potentiality	77
	4. Privation and the Meaning of Matter	79
	5. Potentiality and the Types of Matter	81
VI .	CONTRARIETY IN THE THEORY OF OPPOSITION IN LANGUAGE AND AS THE FOUNDATION FOR THE	
	LAW OF NON-CONTRADICTION	
	 Contrariety and Difference Contradiction, Privation, and Contrariety—Their Differences 	85
	and Relations	87
	3. The Four Types of Opposition	90
	4. Language and the Subject-in-Process	97
	5. Contrariety and the Law of Non-Contradiction	100
VII.	PROCESS AND THE PRINCIPLE OF SOUL	
	1. Scientific Foundations of Aristotle's Psychology	104
	2. Process and Organic Nature	111
	3. The Soul as the Principle of Organic Unity	114
	4. The Nutritive Soul and Contrariety	120
	5. On the Nature of Sensation	124
VIII.	BEING AND THE RANGE OF KNOWLEDGE	
	1. Common Features of the Particular Senses	136
	2. Contrariety and the Particular Senses	140
	 The Faculty of Common Sense The 'Mesotis' of Common Sense and the Empirical Grounds 	150
	of the Categories	156
	5. The Threshold of Intelligence	163
IX.	CONTRARIETY AND THE RANGE OF CONDUCT	
	1. Antecedents of the Aristotelian Theory of Ethics	171
	2. The Teleology of Conduct and the Appetitive Principle	177
	3. Contrariety and the Eventuation of Virtue	185
	4. Morality and Intelligibility	193
	EPILOGUE	200
	APPENDIX	203
	BIBLIOGRAPHY	242
	INDEX	247