Contents

Acknowledgments VII
List of Figures and Maps IX
Contributors XI
Note on Transcription and Style XIV
Maps XVII

Introduction 1

Devin DeWeese and Jo-Ann Gross

1 Re-Envisioning the History of Sufi Communities in Central Asia: Continuity and Adaptation in Sources and Social Frameworks, 16th–2oth Centuries 21

Devin DeWeese

- 2 Naqshband's Lives: Sufi Hagiography between Manuscripts and Genre 75 Shahzad Bashir
- 3 The Works of Ḥusayn Vāʿiẓ Kāshifī as a Source for the Study of Sufism in Late 15th- and Early 16th-Century Central Asia 98 Maria E. Subtelny
- 4 Ḥażrat Jīo Ṣāḥib: How Durrānī Peshawar Helped Revive Bukhara's Sanctity 119

Waleed Ziad

5 Valī Khān Tūra: A Makhdūmzāda Leader in Marghīnān during the Collapse of the Khanate of Khoqand 162

Kawahara Yayoi

- 6 Reliquary Sufism: Sacred Fiber in Afghanistan 191 R. D. McChesney
- 7 Sufism in the Face of Twentieth-Century Reformist Critiques: Three Responses from Sufi *Imāms* in the Volga-Ural Region 238 Allen J. Frank

VI

8 Sufism on the Soviet Stage: Holy People and Places in Central Asia's Socio-Political Landscape after World War 11 256

Eren Tasar

- 9 Sufi Groups in Contemporary Kazakhstan: Competition and Connections with Kazakh Islamic Society 284 Ashirbek Muminov
- The Biographical Tradition of Muḥammad Bashārā: Sanctification and Legitimation in Tajikistan 299 Jo-Ann Gross

J

Index 333