

# Contents

<i>Preface</i>	vii
<i>Sources</i>	x
<b>1 Hermeneutics and Social Theory</b>	<b>1</b>
Hermeneutics, positivism, social theory	4
The theory of structuration	8
The double hermeneutic	11
Conclusion	14
<b>2 The Theory of Structuration: a Critique (by Fred Dallmayr)</b>	<b>18</b>
Response to Dallmayr (by Anthony Giddens)	26
Rejoinder to Giddens (by Fred Dallmayr)	27
<b>3 Action, Structure, Power</b>	<b>28</b>
Approaches to the theory of action	28
Concepts of structure	32
The duality of structure	36
<b>4 Classical Social Theory and the Origins of Modern Sociology</b>	<b>40</b>
Some myths identified	40
The problem of order	43
The myth of conservatism	47
The myth of schism	51
Some implications	53
The theory of industrial society	54
The epistemological status of social theory	60
<b>5 The High Priest of Positivism: Auguste Comte</b>	<b>68</b>

<b>6</b>	<b>Schutz and Parsons: Problems of Meaning and Subjectivity</b>	<b>76</b>
<b>7</b>	<b>Habermas's Social and Political Theory</b>	<b>82</b>
<b>8</b>	<b>Labour and Interaction</b>	<b>100</b>
<b>9</b>	<b>Durkheim, Socialism and Marxism</b>	<b>117</b>
	Critical comments	120
	The state: Durkheim and Marx	122
	State power and citizenship	127
<b>10</b>	<b>Literature and Society: Raymond Williams</b>	<b>133</b>
<b>11</b>	<b>The Improbable Guru: Re-Reading Marcuse</b>	<b>144</b>
	Marcuse's analysis: its leading themes	145
	Some substantive comments	151
	Technology, freedom, politics	156
<b>12</b>	<b>Class Division, Class Conflict and Citizenship Rights</b>	<b>164</b>
<b>13</b>	<b>Classes, Capitalism and the State</b>	<b>181</b>
<b>14</b>	<b>Power, the Dialectic of Control and Class Structuration</b>	<b>197</b>
	Weber: bureaucracy and capitalism	200
	Braverman: class domination and capitalism	205
	Conclusion: agency and alienation	212
<b>15</b>	<b>From Mark to Nietzsche? Neo-Conservatism, Foucault, and Problems in Contemporary Political Theory</b>	<b>215</b>
	<i>Index</i>	231