

# Contents

Preface VII

Preliminaries IX

- 1 Intellectual Change in the Warring States and Han (481 BC–220 AD) 1**
  - 1 Paradigm Shift in the Warring States 1
  - 2 The Attack on Shamanism 4
  - 3 The Emergence of Self-Cultivation Practice 17
  - 4 The Philosophical Preparation of Political Unity 27
  - 5 Han Religion 39
  - 6 Changing Theories of Illness 43
  
- 2 Religious Transformation in the Period of Division (220–589 AD) 56**
  - 1 The Three Teachings and Shamanism 56
  - 2 Religious Communities 61
  - 3 Rituals 72
  - 4 Scriptures 81
  - 5 Literature 88
  - 6 Sacred Geography 100
  - 7 Popular Religion 112
  
- 3 Religion and Thought in the Song, Jin, and Yuan (960–1368) 119**
  - 1 “Modern China” 119
  - 2 State Religion 132
  - 3 Local Society 138
  - 4 Daoism in the Song and Jin 149
  - 5 Buddhism in the Song 159
  - 6 Confucianism in the Song 172
  
- 4 Structuring Values 1850–2015 195**
  - 1 Religion and Modernity 195
  - 2 Economics 211
  - 3 Science and Scientism 217
  - 4 Gender 226
  - 5 Spirit Writing, Redemptive Societies, and Charity Halls 237
  - 6 Charismatic Christianity 251

<b>By Way of Conclusion</b>	258
<b>Bibliography of Chapters Cited</b>	275
<b>Index</b>	280