

Table of Contents

Preface	VII
Table of Figures	XIII
Chapter 1: Introduction	1
<i>A. Place and Time</i>	2
<i>B. Sources and Analytical Categories</i>	4
I. Early Christian Writings	4
II. Analytical Categories	8
III. Ephesian Greco-Roman Literary and Archaeological Evidence	9
IV. The “Women” in our Sources	14
<i>C. Method</i>	17
<i>D. Terminology</i>	18
Chapter 2: History of Scholarship	20
<i>A. The Location: Ephesus</i>	21
I. The Locality Argument	32
<i>B. The Subject: Women</i>	33
<i>C. Outline of Chapters</i>	40
Chapter 3: Social History of Ephesus	42
<i>A. Ancient History of the City</i>	42
<i>B. The Principate</i>	49

I. The Legal Situation in Ephesus.....	50
<i>C. The Temple of Artemis and Imperial Cult Temples.....</i>	<i>53</i>
<i>D. Domestic Life.....</i>	<i>58</i>
<i>E. Conclusion.....</i>	<i>62</i>
Chapter 4: Marriage.....	63
<i>A. Who Makes Up a Household?.....</i>	<i>63</i>
I. What is in the sources?.....	64
<i>B. The Perception of Marriage in Ephesus.....</i>	<i>65</i>
I. Inside the Home.....	65
II. Epigraphic Evidence.....	67
III. Marriage in Greco-Roman Society.....	71
1. Age of Marriage.....	71
2. Education of Girls.....	73
3. Dowry.....	73
4. The Wedding.....	74
5. The Legal Part of Marriage.....	75
a. Marriage and Guardianship.....	75
b. <i>Ius Trium Liberorum</i>	76
IV. Conclusion.....	78
<i>C. The Perception of Marriage in Early Christian Ephesian Writings.....</i>	<i>79</i>
I. The Authorship Argument.....	80
II. Christian, Greco-Roman, or Both?.....	84
1. Attitudes Towards the Christianisation of Greco-Roman Customs.....	85
2. Motivation Behind Christianisation of Greco-Roman Customs.....	87
3. Should They Divorce the Unbelieving Spouse?.....	89
III. Equal or Superior?.....	91
IV. Bishops' Opinions on Wives.....	96
<i>D. Conclusion.....</i>	<i>98</i>
Chapter 5: Widows and Other Single Women.....	102
<i>A. Why Widows, Virgins and Divorcees?.....</i>	<i>102</i>
<i>B. Ephesian Widows, Virgins and Divorcees.....</i>	<i>103</i>

I. Epigraphic Evidence	103
1. Widows and Divorcees	103
2. Virgins	106
II. Reputation of Widows	108
1. Petronius' 'Widow of Ephesus'	108
2. Melite of Ephesus	110
III. Widows in Greco-Roman Society	111
1. The Issue of Remarriage	112
2. In Old Age	114
IV. Conclusion	116
<i>C. Widows and Other Single Women in the Early Christian Ephesian Writings</i>	116
I. The Issue of Remarriage	117
II. 'Real Widows' and 'So-called Widows'	119
III. Bishops' Opinions on Widows	123
<i>D. Conclusion</i>	124
 Chapter 6: Women in Social Life	127
<i>A. The Limits of Social Life</i>	127
<i>B. Women in Social Life in Ephesus</i>	129
I. The Appearance of Women in Ephesus	129
1. Women's Head Coverings	129
2. Men's Head Coverings	135
3. Women's Apparel	138
II. The Roles of the Women in Society in Ephesus	139
III. Conclusion	143
<i>C. The Social Life of Women in Early Christian Ephesian Writings</i>	144
I. Named Women Connected with Asia Minor	144
1. Prisca and Aquila/Aquila and Priscilla	147
II. Head Coverings in Early Christianity	148
III. Women's Apparel in Early Christianity	153
<i>D. Conclusion</i>	155

Chapter 7: Teachers	157
<i>A. Why Teachers?</i>	157
<i>B. Teachers in Greco-Roman Society</i>	158
<i>C. 'Teaching' in the Early Christian Ephesian Writings</i>	161
<i>D. Conclusion</i>	167
 Chapter 8: Conclusion.....	169
 Bibliography.....	175
 Indexes	
Index of Subjects, Names and Places.....	185
Index of References.....	186
Index of Modern Authors.....	191