

Contents

<i>Acknowledgments</i>	xi
1. Beyond the Poisoned Wells: Introduction	1
Power, Stereotyping, Dominance	2
Islam and/or Feminism?	6
Navigating Tensions: Strategies and Critiques	11
Interreligious Feminist Engagement: Impasse or Opportunity?	15
Beyond the Poisoned Wells: Overview	18
2. Muslima Theology as Comparative Feminist Theology	21
Muslima Theology: Constructive, Theological, and Comparative	22
Comparative Theology to Comparative Feminist Theology	28
A New Conversation: Word and Word	36
3. Words in the World: The Qur'an and Jesus Christ in Context	43
The Qur'an in the World	44
Jesus Christ in the World	52
Rosemary Radford Ruether: Liberator Jesus of the Synoptic Gospels	54
Kwok Pui-lan: The Hybrid Jesus/Christ	57
Jacquelyn Grant: Black Women's Jesus	59
Ada María Isasi-Díaz: <i>Jesucristo</i>	62
Hybridity, Experience, Preference: Muslima Theological Reflections	65

4. Claiming Texts: Hermeneutical Approaches to Ahadith and the Bible 83
- Hadith Engagement: Authentication and Beyond 84
 - Biblical Exegesis: Strategies, Imperialism, Agency 93
 - Elizabeth Schüssler Fiorenza: Women-Church, Conscientization, Hermeneutics 94
 - Musa W. Dube: Decolonial Biblical Interpretation and Semoya Spaces 97
 - Phyllis Trible: Genesis 2–3 and Woman’s Agency 101
 - Knowledge, Critical Engagement, Reclamation: Muslima Theological Reflections 104
5. Bearers of the Words: Muhammad and Mary as Feminist Exemplars 121
- Prophet Muhammad: (Hu)man and Model 122
 - Mary: Liberated and Liberating? 130
 - Elisabeth Schüssler Fiorenza: Mariology and the Dangerous Mary 131
 - Elina Vuola: Mary as Familiar and Beyond 134
 - Marcella Althaus-Reid: Mary, Queer of Heaven 136
 - Gendered Emulation and a Prophetic Prophet: Muslima Theological Reflections 140
6. Women in the World: Human Nature, Constraint, and Transformation 156
- Tawhid, Fitra, Khilafah, and Taqwa* 157
 - Embodiment, Freedom, and Survival 166
 - M. Shawn Copeland: Black Women, Embodiment, Solidarity 167
 - Jeannine Hill Fletcher: Relationality and Constrained Creativity 170
 - Delores S. Williams: Hagar and Survival, Quality of Life 173
 - Transformative *Taqwa*: Muslima Theological Reflections 176
7. Enacting Equality: Ritual Prayer, Tradition, and Community 190
- Ritual Prayer, Inclusion, and Gendered Assumptions 191
 - Black Church, Male Symbols, Tradition, and Ritual 200

Delores S. Williams: Black Church and African American Denominational Churches	201
Elizabeth A. Johnson: Male Symbols, God, Change	202
Rosemary Radford Ruether: Tradition, Experience, Crisis	204
Traci C. West: Ritual, Norms, White Superiority	206
Embodied Equality and Transformative Community: Muslima Theological Reflections	209
8. Epilogue: Living Words, Diverse Voices	225
<i>Notes</i>	227
<i>Bibliography</i>	265
<i>Index</i>	281