

Contents

Acknowledgements IX

List of Abbreviations XI

- 1 Prologue 1
- 2 Ancient Rhetoric and the Charge of Barbarism 14
 - 2.1 The Charge of Barbarism and Early Christian Apologetics 14
 - 2.2 Ancient Rhetorical Practices and Christian Apologetic Literature 29
 - 2.3 Methodological Approaches and Theoretical Considerations: Postcolonial Theory and Literary Constructions of “Self” and “Other” 42
- 3 Conceptualizations and Representations of the “Barbarian” in Greco-Roman Literature 58
 - 3.1 Roman Literature and the Notion of the “Barbarian”: Caesar, Cicero, Tacitus, and Seneca 62
 - 3.2 Greek Literature and the Concept of the “Barbarian”: Aristides, Dios Chrysostom, and Philostratus 94
 - 3.3 Excursus: Lucian of Samotasa and the Self-definition of the “Barbarian” 120
- 4 The Charge of Barbarism and Greek Christian Apologetic 129
 - 4.1 Justin Martyr and the Charge of Barbarism 130
 - 4.2 Tatian and the Charge of Barbarism 146
 - 4.3 Clement of Alexandria and the Charge of Barbarism 163
 - 4.4 Origen of Alexandria and the Charge of Barbarism 177
 - 4.5 Eusebius of Caesarea and the Charge of Barbarism 194
- 5 The Charge of Barbarism and Latin Christian Apologetic 212
 - 5.1 Tertullian and the Charge of Barbarism 213
 - 5.2 Arnobius of Sicca and the Charge of Barbarism 247
 - 5.3 Lactantius and the Charge of Barbarism 273
- 6 Epilogue 304
- Bibliography 307
- Index 334