

# CONTENTS

<b>Introduction: Eugenics as a Transnational Subject: The British Dominions</b>	1
Diane B. Paul, John Stenhouse and Hamish G. Spencer	
<b>'Liberty of the Nation': Eugenics in Australia and New Zealand and the Limits of Illiberalism</b>	21
Stephen Garton	
<b>Eugenics in Canada: Choice, Coercion and Context</b>	41
Erika Dyck	
<b>The Nature of Eugenic Thought and Limits of Eugenic Practice in Interwar Saskatchewan</b>	63
Alex Deighton	
<b>Eugenic Sterilization in New Zealand: The Story of the Mental Defectives Amendment Act of 1928</b>	85
Hamish G. Spencer	
<b>Debating Clause 21: 'Eugenic Marriage' in New Zealand</b>	107
Angela Wanhalla	

<b>Undesirable Bill's Undesirables Bill: William Pember Reeves and Eugenics in Late-Victorian New Zealand</b> John Stenhouse	129
<b>Thinking Dangerous Thoughts: Post-primary Education and Eugenics in Australia: 1905–1939</b> Ross L. Jones	153
<b>'Of Eugenic Interest'? Baby Shows Before the Great War</b> Caroline Daley	175
<b>Sir Robert Stout as Freethinker and Eugenics Enthusiast</b> Emma M. Gattey	195
<b>Revisiting Three Eugenic Moments: 1903, 1928, 1937: The Disappointments and Hopes of Antipodean Progressives</b> Charlotte Macdonald	219
<b>Truby King, Infant Welfare and the Boundaries of Eugenics</b> Diane B. Paul	243
<b>'Aristocrats of Knowledge': Māori Anthropologists and the Survival of the 'Race'</b> Barbara Brookes	267
<b>Eugenics and the Maintenance of White Supremacy in Modern South Africa</b> Susanne M. Klausen	289
<b>Index</b>	311