

Contents

Foreword.....	11
Introduction	
Knowing how to say Goodbye to outdated Notions	15
I. Person and privacy	17
II. Nature, law, and rule	19
III. Bayesianism and game theory	22
IV. Categorical imperative and hypothetical imperatives in ethics of care	25
V. Game theory, economic values, and ethical values in medicine	27
VI. Conclusions	31
VII. Presentation of the chapters.....	34
Chapter I	
Critique of Autonomy.....	35
I. The contradictions of the notion of <i>autonomy</i> in its classical use	37
II. The game of masks of creation and consent.....	38
III. Autonomy still contains contradictions in multiple senses.....	40
IV. The particular distortion between the ethical notion of <i>autonomy</i> among caregivers and the homonymous notion of philosophers	41
V. The notion of <i>autonomy</i> divides the individual against himself	43
VI. Utilitarianism engulfs itself in the distortions of the notion of autonomy.....	45
VII. However, that a notion is contradictory—as is the case of autonomy—is not necessarily an objection against it.....	52
VIII. Bentham between Pascal and Lacan.....	55
IX. Conclusions	59

Chapter II

Is Dignity an Ethical Value beyond all Suspicion?.....63

- I. I start by looking at some of the many contradictions that cut across it, leaving its major axis.....65
- II. I deepen the consequences of previous divisions and consider the opportunities they offer to hypocrisy and cynicism. Or, the game of human life and its conditions.....69
- III. What does dignity say?72
- IV. Conclusion.....79

Chapter III

The Need for Utilitarianism in Ethics81

- I. A loyal utilitarianism.....81
- II. The sovereignty of the state as regards religions.....85
- III. Philosophy of care and autonomy. The more or less implicit criticism that this philosophy contains the theory of principles as envisaged by Beauchamp and Childress89
- IV. The philosophy of ethics in *Moral Thinking*95
- V. Intuition and criticism97
- VI. The logical treatment of principles.....103
- VII. The fundamental question of examples107
- VIII. The requirements for the calculation of preferences113
- IX. The characteristics of moral judgment126
- X. Conclusions136

Chapter IV

Is the Value of Intimacy incompatible with Utilitarianism?139

- I. One can attempt the determination of intimacy by a series of negations142
- II. Jankélévitch's position147
- III. The dialectic of intimacy152
- IV. The articulation of principles155
- V. Conclusions158

Chapter V	
Conclusion	161
Bibliography	167
Index Nominum.....	175
Index Rerum.....	177