

Introduction 9

List of Abbreviations 11

More than Luther

Wim François/Antonio Gerace
The Doctrine of Justification and the Rise of Pluralism in the
Post-Tridentine Catholic Church 15

Siegrid Westphal
The Reform of Marriage and the “Reformed Marriage” 45

Edit Szegedi
Calvinisms in Early Modern East Central Europe (1550–1650) 59

Reformers

Maria Lucia Weigel
Reformationen – Pluralität im Bild? Bildnisse von Johann Bockelson von
Leiden, Thomas Müntzer und Andreas Bodenstein, genannt Karlstadt . . . 81

Graeme Chatfield
Christendom as Luther Understood It, and the Papacy and Anabaptists
Misunderstood It 103

Jane Schatkin Hettrick
A Lutheran Hymnal of the Enlightenment 113

| | |
|--|-----|
| Marta Quatralé | |
| Nikolaus von Amsdorf's Reply to Johannes Pfeffinger. Some Remarks on Luther's Harvest in the So-Called Adiaphoristischer Streit | 131 |
| Aurelio A. García | |
| Bullinger's Exhortation for a Non-Contentious Ministry: The <i>Adhortatio ad Ministros Ecclesiarum, ad Mutuam Concordiam Constituendam</i> of 1572 | 151 |
| Jeannette Kreijkens | |
| Is a Special Faith the Same as Saving Faith? Calvin's Appropriation of Chrysostom's Understanding of a Faith of Miracles | 165 |
| Reformations | |
| Csilla Gábor | |
| Religious Polemics in Late Sixteenth Century Hungary: Reconstruction and Interpretation | 177 |
| Gábor Ittzs | |
| A Plurality of Beginnings: Luther's Disputation against Scholastic Theology in Its Historical Context | 195 |
| Balázs Dávid Magyar | |
| Calvinus Theologus Legislator: Theological and Ethical Implications of the Genevan Moral Laws Related to Gambling, Dancing, and Dress Fashions in Calvin's Works | 209 |
| Tomoji Odori | |
| The European Reformation and the Christian Minority in Early Modern Japan | 221 |
| Gregory Soderberg | |
| Purity and Polity: Exploring Tensions in the Early Reformed Traditions . | 241 |
| Herman A. Speelman | |
| The Calvinistic Reformation and the Rise of Pluralism in Europe | 257 |

| | |
|---|-----|
| Izabela Winiarska-Góriska | |
| Secularization of Ducal Prussia and the Polish Literary Language in the | |
| Sixteenth Century – Two Models of Modernization of a Religious | |
| Discourse | 269 |

Influences: Synod of Dordt

| | |
|--|-----|
| Erik A. de Boer/Donald Sinnema/Dolf te Velde | |
| Discipline Cases at the Synod of Dordt: Introduction | 287 |

| | |
|--|-----|
| Donald Sinnema | |
| Procedural Wrangling in the Remonstrant Case at the Synod of Dordt | |
| (1618–1619) | 289 |

| | |
|--|-----|
| Erik A. de Boer | |
| <i>De Causa Ecclesiae Campensis</i> or: How Four Local Ministers Ended up on | |
| the National Agenda | 307 |

| | |
|---|-----|
| Dolf te Velde | |
| Collateral Damage? The Condemnation of Conrad Vorstius by the Synod | |
| of Dordt | 321 |

| | |
|-------------------------|-----|
| Image Credits | 339 |
|-------------------------|-----|

| | |
|--------------------------|-----|
| Index of Names | 341 |
|--------------------------|-----|

| | |
|-----------------------------|-----|
| Index of Subjects | 345 |
|-----------------------------|-----|

| | |
|------------------------------|-----|
| Author Information | 347 |
|------------------------------|-----|