CONTENTS

| List of Illustrations and Tables | xi |
|----------------------------------|----|
| Acknowledgments xiii | |
| Abbreviations xix | |

| Introduction: Loose Texts, Loose Women | 1 |
|---|------------|
| Plan of the Work | 9 |
| PART I. A CASE OF TEXTUAL CORRUPTION? | 13 |
| 1 The Pericope Adulterae and the Rise of Modern New | |
| Testament Scholarship | 15 |
| The Pericope Adulterae and the Rise of Modern Textual Criticism | 18 |
| The Demise of the Textus Receptus | 24 |
| The Defense of the "Majority Text" | 32 |
| The Pericope Adulterae and Biblical Scholarship | 35 |
| A History of the Pericope Adulterae | 46 |
| PART II. THE PRESENT AND ABSENT PERICOPE | |
| ADULTERAE | 4 7 |

| 2 | The Strange Case of the Missing Adulteress | 49 |
|---|---|----|
| | Citation Habits and Ancient Literary Methods | 51 |
| | Allusions to the Pericope Adulterae | 58 |
| | The Transmission of the Gospel of John in the Second and Third Centuries | 65 |
| | Book Copying, Book Collecting, and the Material Gospels | 70 |
| | The Format of John | 76 |

こうしん いいたい たいやま

| viii | CON | TENTS |
|------|-----|-------|
|------|-----|-------|

| | Textual Correction (Διόρθωσις) and the Text of John in | |
|-----|---|-----|
| | the Third Century | 84 |
| | Agrapha and the Gospel Tradition | 88 |
| | Introducing the Adulteress | 93 |
| 3 | Was the Pericope Adulterae Suppressed? Part I: Ancient Editorial Practice and the (Un)Likelihood of Outright Deletion | 96 |
| | The Suppression Theory from Augustine until Today | 98 |
| | Marcion, Theological Bowdlerizing, and "Taking Away from" the Scriptures | 106 |
| | Marcion's New Testament | 108 |
| | Scribal Habits, Textual Omissions, and the Possible Deletion of the Pericope Adulterae | 115 |
| | The Pericope Adulterae and the Discipline of Textual Correction | 122 |
| | Correction (διόρθωσις), the Corrector (διορθωτής), and the Scholarly Edition (ἐκδόσις) | 123 |
| | Origen the Διορθωτής | 129 |
| | An Unlikely Deletion | 134 |
| 4 | Was the Pericope Adulterae Suppressed? Part II: Adulteresses and Their Opposites | 136 |
| | Prostitutes and Adulteresses from the Gospels to Roman Law | 140 |
| | Heroines of Israel | 146 |
| | Roman Chastity | 149 |
| | Stories People Want | 154 |
| | A Slandered Adulteress | 154 |
| | An Adulteress Forgiven | 162 |
| | Driving Out the Adulteress | 166 |
| | The Adulteress Found | 170 |
| PAI | RT III. A DIVIDED TRADITION? THE PERICOPE | |
| | ADULTERAE EAST AND WEST | 173 |
| 5 | "In Certain Gospels"? The Pericope Adulterae and the | |

5 "In Certain Gospels"? The Pericope Adulterae and the Fourfold Gospel Tradition

175

| | The Pericope Adulterae and the Fourth-Century Greek Text of John | 181 |
|----|---|-----|
| | Eusebius, the Bible, and the Text of the Gospels in the Fourth | |
| | Century | 182 |
| | Eusebius and Fourth-Century Biblical Production | 183 |
| | Sinaiticus, Vaticanus, and the Problem of Provenance | 186 |
| | Was the Johannine Pericope Adulterae Deleted at a Later Date? | 192 |
| | Didymus the Blind and the Text of John in Egypt | 195 |
| | In Some Copies | 198 |
| | In the Gospels | 199 |
| | Jesus, the Adulteress, and Didymus the Blind | 201 |
| | Traces of the Pericope Adulterae in Egypt | 202 |
| 6 | "In Many Copies": The Pericope Adulterae in the Latin West | 209 |
| | Ambrose and the Old Latin Text of the Pericope Adulterae | 217 |
| | The Pericope Adulterae and the Making of the Vulgate Gospels | 224 |
| | "In Many Copies": The Pericope Adulterae in Jerome's Against the Pelagians | 232 |
| | Codex Bezae and the Johannine Pericope Adulterae | 237 |
| | In Certain Gospels | 247 |
| PA | RT IV. LITURGICAL AND SCHOLARLY AFTERLIVES OF THE PERICOPE ADULTERAE | 249 |
| 7 | A Pearl of the Gospel: The Pericope Adulterae in | |
| | Late Antiquity | 251 |
| | The Tenacity of the Pericope Adulterae | 254 |
| | Capitula, Kephalaia, and the Johannine Pericope Adulterae | 261 |
| | Latin Capitula and the Greek Pericope Adulterae | 262 |
| | The Greek Kephalaia and the History of the Pericope Adulterae | 268 |
| | The Pericope Adulterae and the Development of the Byzantine Liturgy | 286 |
| | The Significance of Skipping | 293 |
| | The Constantinopolitan Liturgy and the Transmission of the | |
| | Pericope Adulterae | 299 |
| | A Treasured Pearl | 303 |

X CONTENTS

| 8 | Telling Stories in Church: The Early Medieval Liturgy and the Reception of the Pericope Adulterae | 307 |
|---|---|-----|
| | The Roman and Constantinopolitan Lectionaries and the Reception of the Pericope Adulterae | 310 |
| | The Impact of the Roman Lectionary | 316 |
| | What Is Heard: Traces of the Pericope Adulterae in the Byzantine | |
| | Liturgy | 324 |
| | What Is Seen: Traces of the Pericope Adulterae in Byzantine Art | 329 |
| | The Pericope Adulterae between East and West | 336 |
| | Concluding Reflections: An Enduring Memory | 343 |
| | | |

Bibliography 345

Index of Scripture and Other Ancient Writings 411 Index of Manuscripts 427 Subject Index 433