

## Contents

<i>Acknowledgements</i>	vi
<i>Introduction</i>	vii

### PART ONE

## SOCIAL SCIENCE AND HUMAN COGNITIVE INTERESTS

1. Types of Social Science in the Light of Human Cognitive Interests <i>by Karl-Otto Apel</i>	3
2. Apel's 'Transcendental Pragmatics' <i>by Peter Winch</i>	51
3. Reply to Peter Winch <i>by Karl-Otto Apel</i>	74

### PART TWO

## CRITICAL THEORY AND ITS CRITICS

4. Technique, Critique and Social Science <i>by Michael Lessnoff</i>	89
5. Lessnoff's Critique of Critical Theory <i>by David Papineau</i>	117
6. Towards a Reconstruction of Critical Theory <i>by Karl-Otto Apel</i>	127
7. Reply to Papineau and Apel <i>by Michael Lessnoff</i>	140

### PART THREE

## RELATIVISM IN SOCIAL ANTHROPOLOGY

8. Pangolin Power <i>by John Skorupski</i>	151
9. World View and the Core <i>by Mary Douglas</i>	177
10. Our Philosopher Replies <i>by John Skorupski</i>	188

**PART FOUR**  
**TOWARDS A NON-RELATIVIST SOCIOLOGY OF**  
**THOUGHT**

- |   |     |
|---|-----|
| 11. Material-Object Language and Theoretical<br>Language: Towards a Strawsonian<br>Sociology of Thought<br><i>by Robin Horton</i> | 197 |
| 12. The Epistemological Unity of Mankind<br><i>by Martin Hollis</i>   | 225 |
| 13. Reply to Martin Hollis<br><i>by Robin Horton</i>  | 253 |

**PART FIVE**  
**THE RELATIVITY OF POWER**

- |  |     |
|--|-----|
| 14. Power in Social Theory:<br>A non-Relative View<br><i>by Michael Bloch, Brian Heading and Philip<br/>Lawrence</i> | 243 |
| 15. On the Relativity of Power<br><i>by Steven Lukes</i>   | 261 |
| Index  | 275 |