

CONTENTS

INTRODUCTION

PART I. THE ATOMISTS

| | |
|-----------------------------------------------------------------|-----|
| I. THE ANTECEDENTS OF ATOMISM | 9 |
| § 1. The Monists | 12 |
| § 2. The Pluralists—Empedocles | 27 |
| § 3. The Pluralists—Anaxagoras | 34 |
| § 4. Subordinate Problems | 45 |
| II. LEUCIPPUS | 64 |
| § 1. Life and Writings | 64 |
| § 2. The Atomic Theory | 69 |
| § 3. Atoms and Space: the creation of things | 76 |
| § 4. Cosmogony: the creation of worlds | 90 |
| § 5. The Soul, Sensation, and Theory of Knowledge | 101 |
| § 6. Conclusion | 106 |
| III. DEMOCRITUS | 109 |
| § 1. Life and Writings | 109 |
| § 2. The Atomic Theory | 117 |
| § 3. Nature and movement of Atoms: creation of things | 123 |
| § 4. The Cosmic Whirl: creation of worlds | 138 |
| § 5. Our World: the heavenly bodies and the earth | 149 |
| § 6. The Soul, Sensation, and Thought | 156 |
| § 7. The Gods | 175 |
| § 8. Theory of Knowledge | 177 |
| § 9. Ethics | 186 |
| § 10. Conclusion | 213 |

CONTENTS

PART II. EPICURUS

| | |
|--------------------------------------------------------|-----|
| I. LIFE AND WRITINGS | 217 |
| II. CANONICE | 232 |
| III. ATOMS AND SPACE | 275 |
| IV. PROPERTIES AND ACCIDENTS | 300 |
| V. THE MOTION OF THE ATOMS | 310 |
| VI. COMPOUND BODIES AND THEIR QUALITIES | 339 |
| VII. WORLDS AND OUR WORLD | 359 |
| VIII. THE SOUL, SENSATION, THOUGHT, AND WILL | 384 |
| IX. THE GODS—THEOLOGY, AND RELIGION | 438 |
| X. ETHICS | 482 |
| XI. CONCLUSION | 529 |

APPENDICES

| | |
|----------------------------------------------------------------------------|-----|
| I. On the Theory of Anaxagoras | 537 |
| II. Other Views of <i>πρόληψις</i> | 557 |
| III. On the Meaning of ἐπιβολὴ τῆς διανοίας | 559 |
| IV. On the Meaning of <i>σύκος cacumen</i> and <i>glomeramen</i> | 577 |
| V. On the Relation of the 'Nameless' Element and the 'Mind' | 580 |
| VI. Other Views of the Constitution of the Epicurean Gods | 588 |

BRIEF BIBLIOGRAPHY

| | |
|-----------------------------------------------|-----|
| INDICES | 597 |
| I. General | 597 |
| II. Greek Words | 605 |
| III. Passages quoted or referred to | 608 |