

Table of Contents

Acknowledgments	vii
Chapter 1: Introduction	1
I. Imagining the Moral Self	1
A. The Recurring Tension	1
B. The Tension in Ezekiel	3
C. Thesis Statement	6
II. Practical Matters	8
A. Terminology	8
B. Philosophical Assumptions	11
C. Unity, Authorship, Method	12
Chapter 2: A History of Scholarship	15
I. Early Concerns	17
A. Pre-Modern Period	17
B. Divine Sovereignty and Human Duty	18
II. Individualism	19
A. Ezekiel and the Triumph of Individualism	19
B. Critique of the Individualism Hypothesis	22
C. The Larger Goal of Language of the Individual	23
III. Wrestling with the Tension	26
A. Michael Fishbane	26
B. Paul Joyce	28
C. Gordon Matties	31
IV. A New Framework	35
A. Repentance and Determinism	35
B. Repentance and Determinism: Recent Efforts to Confront the Tensions	37
Chapter 3: Biblical Portraits of the Human Moral Self Outside of Ezekiel ..	43
I. Virtuous Moral Selfhood: The Dominant View	45

- A. Genesis 2-3 45
- B. Jeremiah 48
- II. Neutral Moral Selfhood: The Minority View 53
 - A. The Primeval History 54
 - B. Jeremiah 58
 - 1. The Human Condition in Jeremiah 58
 - 2. The Divine Response in Jeremiah 59
- III. Summary And Conclusion 64

Chapter 4: The Shift in the Origin of Moral Selfhood from Intrinsic in Human Beings to Gift from God 67

- I. The Tension 67
- II. The Language of Repentance 68
 - A. The Sentinel (3:16–21; 33:1–20) 68
 - B. Marking the Innocent (Chapter 9) 71
 - C. Consulting the Prophet (14:1–11) 72
 - D. Imputed Righteousness (14:12–23) 73
 - E. The Responsibility of Israel (Chapter 18) 74
- III. The Language of Determinism 78
 - A. Revisionist Histories 78
 - B. The Foundling 80
 - C. Oholah and Oholibah 86
 - D. A History of Israel 91
 - E. The Filthy Pot 97
 - F. A New Heart and a New Spirit 103
- IV. Conclusion 106

Chapter 5: The Shift in the Form of Moral Selfhood from Action to Knowledge 109

- I. The Knowledge of God 111
 - A. The Prophetic Call 111
 - 1. The Initial Call: Chapters 2-5 111
 - 2. The Prophet as Sign: Chapter 24 115
 - 3. The Prophet as Model 116
 - 4. The Post-Destruction Call: Chapter 33 118
 - B. The Recognition Formula 121
 - C. The Language of Memory 126
- II. Human Self-Knowledge 129
 - A. Excursus on Shame 130

B. Shame: Memory and Self-Loathing	140
C. Shame: בוש and כלם	142
1. Chapter 36	142
2. The Foundling (Reprise): Chapter 16	145
3. Oholah and Ohlibah (Reprise): Chapter 23	153
4. Rhetorical Implications	156
III. Conclusion	157

Chapter 6: The Shift in the Origin and Form of Moral Selfhood and the Portrait of Human Beings in the Restoration Chapters (Chapters 36-48). 159

I. Divine Re-Creation and the Waning of Action (Chapters 36-39)	160
A. New Land for a New People (Chapter 36)	160
1. 36:8-12	161
2. 36:13-21	163
3. 36:22-34	164
4. 36:35-38	167
B. The Risen Bones (37:1-14)	169
C. Quietism in Chapters 38-39	171
II. The Centrality of Knowledge in Chapters 40-48	173
A. Seeing & Witnessing & Teaching	176
B. The Necessity of Shame	177
C. Ignorance as Sinful	180
III. Action as Secondary Consequence of the New Identity	180
IV. Summary and Conclusion to the Chapter	183

Chapter 7: Conclusion

 185

I. Summary of the Argument	185
II. Implications for Ezekiel	187
III. Implications for Us	189

Bibliography

 195