

## CONTENTS

---

<i>Princeton Readings in Religions</i>	v
<i>Contributors</i>	ix
<i>Acknowledgments</i>	xi
 Introduction · <i>Amy-Jill Levine</i>	1
 <b>1.</b> Archaeological Contributions to the Study of Jesus and the Gospels · <i>Jonathan L. Reed</i>	40
<b>2.</b> Josephus on John the Baptist and Other Jewish Prophets of Deliverance · <i>Craig A. Evans</i>	55
<b>3.</b> <i>Abba</i> and Father: Imperial Theology in the Contexts of Jesus and the Gospels · <i>Mary Rose D'Angelo</i>	64
<b>4.</b> Miraculous Conceptions and Births in Mediterranean Antiquity · <i>Charles H. Talbert</i>	79
<b>5.</b> <i>First and Second Enoch</i> : A Cry against Oppression and the Promise of Deliverance · <i>George W. E. Nickelsburg</i>	87
<b>6.</b> Jesus and the Dead Sea Scrolls · <i>Peter Flint</i>	110
<b>7.</b> The <i>Chreia</i> · <i>David B. Gowler</i>	132
<b>8.</b> The Galilean Charismatic and Rabbinic Piety: The Holy Man in the Talmudic Literature · <i>Alan J. Avery-Peck</i>	149
<b>9.</b> Miracle Stories: The God Asclepius, the Pythagorean Philosophers, and the Roman Rulers · <i>Wendy Cotter, C.S.J.</i>	166
<b>10.</b> The Mithras Liturgy · <i>Marvin Meyer</i>	179
<b>11.</b> Apuleius of Madauros · <i>Ian H. Henderson</i>	193
<b>12.</b> The Parable in the Hebrew Bible and Rabbinic Literature · <i>Gary G. Porton</i>	206
<b>13.</b> The Aesop Tradition · <i>Lawrence M. Wills</i>	222
<b>14.</b> Targum, Jesus, and the Gospels · <i>Bruce Chilton</i>	238
<b>15.</b> The <i>Psalms of Solomon</i> · <i>Joseph L. Trafton</i>	256
<b>16.</b> Moral and Ritual Purity · <i>Jonathan Klawans</i>	266
<b>17.</b> Gospel and Talmud · <i>Herbert W. Bassar</i>	285
<b>18.</b> Philo of Alexandria · <i>Gregory E. Sterling</i>	296
<b>19.</b> The Law of Roman Divorce in the Time of Christ · <i>Thomas A. J. McGinn</i>	309
<b>20.</b> Associations in the Ancient World · <i>John S. Kloppenborg</i>	323
<b>21.</b> Anointing Traditions · <i>Teresa J. Hornsby</i>	339

<b>22.</b> The Passover <i>Haggadah</i> · <i>Calum Carmichael</i>	343
<b>23.</b> <i>Joseph and Aseneth</i> : Food as an Identity Marker · <i>Randall D. Chesnutt</i>	357
<b>24.</b> The Pliny and Trajan Correspondence · <i>Bradley M. Peper and Mark DelCogliano</i>	366
<b>25.</b> Imitations of Greek Epic in the Gospels · <i>Dennis R. MacDonald</i>	372
<b>26.</b> Narratives of Noble Death · <i>Robert Doran</i>	385
<b>27.</b> Isaiah 53:1–12 (Septuagint) · <i>Ben Witherington III</i>	400
<b>28.</b> Thallus on the Crucifixion · <i>Dale C. Allison Jr.</i>	405
<i>Maps</i>	407
<i>Glossary</i>	409
<i>Index of Ancient Works</i>	417
<i>Index of Ancient Persons</i>	435