

CONTENTS

| | | |
|-----------------------------------|---|---------|
| Preface, by <i>Paul Magdalino</i> | ix | |
| Acknowledgements | xi | |
| LANGUAGE AND LITERACY | | |
| I | L'“Unilinguisme” officiel de Constantinople byzantine (VIIe–XIIe S.) <i>Symmeikta 13. Athens, 1999</i> | 9–22 |
| II | Ματζουνίνα-Ματζουνάτος in Ptochoprodromos <i>ΦΙΛΕΛΛΗΝ 17. Studies in Honour of Robert Browning</i> , ed. C.N. Constantinides, N.M. Panagiotakes, E. Jeffreys and A.D. Angelou. <i>Venice, 1996</i> | 315–319 |
| III | Mount Athos: levels of literacy <i>Dumbarton Oaks Papers 42. Washington, D.C., 1988</i> | 167–178 |
| IV | Literacy in thirteenth-century Byzantium: an example from Western Asia Minor <i>ΤΟ ΕΛΛΗΝΙΚΟΝ. Studies in Honor of Speros Vryonis, Jr.</i> , Vol. 1, ed. John S. Langdon, Stephen W. Reinert, Jelisaveta Stanojevich Allen and Christos P. Ioannides. <i>Scarsdale, N.Y., 1993</i> | 253–265 |
| V | Byzance : à propos d’alphabétisation <i>Bilan et Perspectives des Études Médiévales en Europe</i> , ed. J. Hamaïsse. <i>Louvain-la-Neuve, 1995</i> | 35–42 |
| VI | Η ἔγγραματωσύνη τῶν Κρητικῶν γύρω στο 1200 <i>Acts of the VIIth International Congress of Cretan Studies, II/2. Rethymnon, 1995</i> | 593–598 |

ART AND POLITICS

- | | | |
|------|---|---------|
| VII | Some remarks on the apse mosaic of St. Sophia <i>Dumbarton Oaks Papers 39. Washington, D.C., 1985</i> | 111–115 |
| VIII | Η στολή του επάρχου κι ο Σκυλίτζης της Μαδρίτης <i>Euphrosynon: Aphieroma ston Manoli Chatzidaki.</i> <i>Athens, 1992</i> | 422–434 |
| IX | La couronne dite de Constantin Monomaque <i>Travaux et Mémoires 12. Paris, 1994</i> | 241–262 |
| X | Η αυτοκράτειρα Αγία Σοφία <i>Thymiana sti Mnimi tis Laskarinias Mpoura. Athens,</i> <i>1994, pp. 235–238</i> | 1–11 |
| XI | The significance of some imperial monumental portraits of the X and XI centuries <i>Zograf 25. Belgrade, 1996, pp. 23–26</i> | 1–11 |
| XII | Pictorial propaganda in XIIth c. Constantinople <i>Glas 390 de l'Académie serbe des sciences et des arts. Classe des sciences historiques 11. Belgrade, 2001</i> | 93–102 |
| XIII | The holy icon as an asset <i>Dumbarton Oaks Papers 45. Washington, D.C., 1991</i> | 35–44 |
| XIV | An imperial Byzantine casket and its fate at a humanist's hands (with Anthony Cutler) <i>The Art Bulletin 70. New York, 1988, pp. 77–87</i> | 1–29 |

BYZANTIUM AFTER 1204

- | | | |
|-----|---|---------|
| XV | La rinascita delle istituzioni bizantine dopo il 1204 <i>Federico II e il mondo mediterraneo. Palermo, 1995</i> | 320–332 |
| XVI | A propos des armées des premiers Paléologues et des compagnies de soldats <i>Travaux et Mémoires 8. Paris, 1981</i> | 353–371 |

| | | |
|-------|--|---------|
| XVII | Byzantium between East and West (XIII–XV cent.) <i>Byzantium and the West c.850–c.1200. Proceedings of the XVIII Spring Symposium of Byzantine Studies, ed. J.D. Howard-Johnston. Amsterdam, 1988</i> | 319–332 |
| XVIII | The Byzantine overlord of Genoese possessions in Romania <i>Porphyrogenita. Essays on the History and Literature of Byzantium and the Latin East in Honour of Julian Chrysostomides, ed. Charalambos Dendrinos, Jonathan Harris, Eirene Harvalia-Crook, Judith Herrin. Aldershot: Ashgate, 2003</i> | 235–238 |
| XIX | The Turks in Europe (1305–13) and the Serbs in Asia Minor (1313) <i>The Ottoman Emirate (1300–1389), ed. Elizabeth Zachariadou. Halcyon Days in Crete I: A Symposium Held in Rethymnon 11–13 January 1991. Rethymnon: Crete University Press, 1993</i> | 159–168 |
| XX | From soldiers of fortune to Gazi warriors: the Tzympe affair <i>Studies in Ottoman History in Honour of Professor V.L. Ménage, ed. Colin Heywood and Colin Imber. Istanbul: The Isis Press, 1994</i> | 239–247 |
| XXI | Pour une typologie des villes “séparées” sous les Paléologues <i>Geschichte und Kultur der Palaiologenzeit, ed. Werner Seibt. Vienna, 1996</i> | 169–175 |
| XXII | Andronic II Paléologue et la ville de Kroia <i>The Mediaeval Albanians. International Symposium 5. Athens, 1998</i> | 241–247 |
| XXIII | Byzantine diplomacy, A.D. 1204–1453: means and ends <i>Publications of the Society for the Promotion of Byzantine Studies, ed. Jonathan Shepard and Simon Franklin. Aldershot: Ashgate/Variorum, 1992</i> | 73–88 |

ATHOS AND THE CHURCH

| | | |
|------|--|-------|
| XXIV | To μερίδιο των μοναστηριών στην αγορά της τουρκοκρατούμενης Θεσσαλονίκης (1400) <i>Demetria 28, 7th Scholarly Symposium, ‘Christian Thessalonica’, Stauropigial and Parochial Monasteries. Thessaloniki, 1995</i> | 73–79 |
|------|--|-------|

| | | |
|--------|--|---------|
| XXV | Patronage in Palaiologan Mt Athos <i>Mount Athos and Byzantine Monasticism. Papers from the Twenty-Eighth Spring Symposium of Byzantine Studies, Birmingham, March 1994, ed. Anthony Bryer and Mary Cunningham. Aldershot, Ashgate/Variorum, 1996</i> | 99–111 |
| XXVI | Le temps des faux <i>Mount Athos in the 14th–16th Centuries. Athonika Symmeikta 4. Athens, 1997</i> | 69–74 |
| XXVII | Αγροτικό περίσσευμα και ο ρόλος του κράτους γύρω στο 1300 <i>Manuel Panselinos and His Age. Byzantium Today 3. Athens, 1999</i> | 195–205 |
| XXVIII | Réflexions sur le monocondyle épiscopal du 16e s. <i>The Greek Script in the 15th and 16th Centuries. International Symposium 7. Athens, 2000</i> | 53–63 |
| Index | | 1–16 |

This volume contains xii + 356 pages