

Contents

<i>List of figures</i>	ix
<i>Acknowledgements</i>	xi
Introduction: Qualifying Cosmopolitanism?	1
1. Embedded Selves, Transnational Duties, and Distant Strangers	8
1. Context, Particularity, and Normative IR Theory	8
2. The Sphere of Equal Moral Standing	15
3. The Account of the Moral Agent	24
4. Ethical Particularism as Deficient, Derivative—or Distinct?	27
5. The Limits of Ethical Particularism	30
6. Categories of Communitarianism and Cosmopolitanism in Normative IR Theory	35
7. An Alternative Perspective? ‘Embedded Cosmopolitanism’	39
2. Impartialist Cosmopolitanism	43
1. ‘The Community of Human Beings in the Entire World’	43
2. Impartiality and Moral Deliberation	46
3. ‘Rawlsian’ Examples of Impartialist Cosmopolitanism	51
4. ‘Citizens of Nowhere’: The Perceived Limits of Impartialist Cosmopolitanism	60
5. Abstraction <i>and</i> Sensitivity to Context? Two Replies	62
6. Impartialist Cosmopolitanism and the Moral Relevance of Borders	72
3. The Morally Constitutive State	75
1. When ‘Community’ Means ‘State’	75
2. State Borders and the Situated Self: The Ethic of Patriotism	77
3. Rawls’s Return to the International: ‘The Law of Peoples’	87
4. Constitutive Theory and Normative IR Theory’s Hegelian Influence	99
5. Morally Constitutive Bonds of Citizenship? Shortcomings in a Non-ideal World	112
6. Implications for Contemporary Normative IR Theory	115
4. Distinguishing State from Community: Michael Walzer’s Communitarian ‘View from the Cave’	119
1. The Morally Constitutive Community and the Instrumental State	119

2. Walzer's Communitarianism	121
3. Towards an Embedded Cosmopolitanism? Radical Particularism, Solidarity, and Criticism	132
4. Discrete Communities, Empathetic Attachments, and Universal Moments	144
5. The Limits of Walzer's 'View from the Cave'	147
5. Remapping the Community: Feminist Ethics and the Challenge to 'Communities of Place'	150
1. Communities with Indefinite Boundaries?	150
2. Gilligan's Embedded Moral Agent and the 'Web of Ongoing Relationships'	153
3. A Challenge to 'Communities of Place'	161
4. Towards a Theory of Embedded Cosmopolitanism	169
5. The Situated Self at the 'Point Where Circles Intersect': The Limits to Inclusion	178
6. The Promise—and limits—of Embedded Cosmopolitanism: Restraint, 'The Enemy', and the Problem of Incompatible Communities	181
1. Beyond Consensus and Affinity: The Challenge of War	181
2. 'The Enemy', Norms of Restraint, and Assumptions of Moral Standing	186
3. Duties to Enemies? The Problem of Inclusion and the Possibility of Restraint	199
4. Towards a Radically Situated Alternative? The Enemy as 'Someone Like Me'	209
5. Embedded Cosmopolitanism: The Enemy as a Fellow Member of Overlapping Communities	216
6. Incompatible Communities and the Limits of Restraint	227
7. Fostering Inclusion: Lessons from the 'War on Terror'?	235
Conclusion	244
<i>Bibliography</i>	256
<i>Index</i>	273